

PHOTO NO. 37 Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|         |          |          |     |               |    |          |           |
|---------|----------|----------|-----|---------------|----|----------|-----------|
| COUNTRY |          | PROVINCE |     | MAP REFERENCE |    | LATITUDE | LONGITUDE |
| 760M    | ROUMANIA | AH4      | D36 | 5             | 10 | 17       | 27 28 E   |
| ROSETTI |          | FARM     |     | 15            |    | 20       |           |
| ROAD    |          | RIVER    |     | 35            |    | 40       |           |
| 25      | 45       | 30       | 50  |               |    |          |           |

28 24 29

25X1C

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 4    | 2       | 4     | 2            |                      |

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PHOTO NO. 443793 Approved For Release 1999/09/29 CIA-RDP78-05867A000301060034-3

|         |         |      |          |         |     |          |           |         |         |         |         |    |    |    |    |     |
|---------|---------|------|----------|---------|-----|----------|-----------|---------|---------|---------|---------|----|----|----|----|-----|
| COUNTRY | ROMANIA |      | PROVINCE | SOMES   |     | LATITUDE | LONGITUDE |         |         |         |         |    |    |    |    |     |
|         | AREA NO | 160M |          | SUBJECT | AEG |          |           | SUBJECT | SUBJECT | SUBJECT | SUBJECT |    |    |    |    |     |
| A       | 8       | T    | I        | L       | A   | U        | B         | R       | I       | C       | K       | F  | A  | C  | T  | O   |
| R       | 25      | 30   | 35       | 40      | 45  | 50       | 55        | 60      | 65      | 70      | 75      | 80 | 85 | 90 | 95 | 100 |

25 25X1C

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 4    | 2       | 4     | 1            | 25X1C                |

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CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

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PHOTO NO. 443800 APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060034-3

|         |          |          |         |               |         |          |         |           |         |
|---------|----------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY |          | PROVINCE |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| ROMANIA |          | (Buzeg)  |         | 94 38 N       |         | 35 34 E  |         |           |         |
| AREA NO | 660M AB7 | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| BRAŞOV  |          | 5        | 10      | 15            | 20      |          |         |           |         |
| T PLANT |          | 25       | 30      | 35            | 40      |          |         |           |         |
|         |          | 45       | 50      |               |         |          |         |           |         |

25 25X1C

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 4    | 2       | 41    |              |                      |

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PHOTO ANALYSIS REPORT

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PHOTO NO. 443845 Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|  |      |          |         |                                |              |                      |           |
|--|------|----------|---------|--------------------------------|--------------|----------------------|-----------|
| COUNTRY  |      | PROVINCE |         | MAP REFERENCE                  |              | LATITUDE             | LONGITUDE |
| ROMANIA  |      | Bucegi   |         | CIA-RDP78-05867A000301060034-3 |              | 46 51 N              | 26 51 E   |
| AREA NO  | 660M | AFN      | ABD     | 10                             | 15           | 20                   | 25        |
| PITESTI  |      | RAILROAD |         | 10 15 20                       |              | 82                   |           |
| BEEPE  |      | MADE OF  |         | 25 30 35                       |              | 40                   |           |
| CONCRETE   |      | 50       |         |                                |              |                      |           |
| prestressed<br> |      |          |         |                                |              |                      |           |
| DATE OF PHOTO  |      | TYPE     | QUALITY | CLASS                          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |
|  |      | 4        | 2       | 4                              | 2            | 25X1C                |           |
| CLASSIFICATION   |      |          |         |                                |              |                      |           |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3                                   |      |          |         |                                |              |                      |           |
| FORM NO. 174 USE PREVIOUS EDITIONS   |      |          |         |                                |              |                      |           |
| PHOTO ANALYSIS REPORT  |      |          |         |                                |              |                      |           |

|           |  |               |          |           |         |
|-----------|--|---------------|----------|-----------|---------|
| PHOTO NO. | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 | MAP REFERENCE | LATITUDE | LONGITUDE |         |
| 443802    |  |               |          |           |         |
| COUNTRY   | ROMANIA  |               |          |           |         |
| AREA NO.  | PROVINCE   | BUC           |          |           |         |
| 260M      | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT |
|           | AHF  | AGJ           |          |           |         |
| VATRA     | DORNEI   |               |          | BERNAT    |         |
| H ANDREI  | 10   | 30            | 35       | 40        | 20      |
| INE       | 45   | 50            |          |           |         |

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|                        |      |          |         |                |         |         |         |         |         |
|------------------------|------|----------|---------|----------------|---------|---------|---------|---------|---------|
| COUNTRY                |      | PROVINCE |         | DUNAREA de Jos |         |         |         |         |         |
| 143803<br>ROMANIA      |      |          |         | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO                | 860M | SUBJECT  | SUBJECT |                |         |         |         |         |         |
| GALATI                 |      | 5        | 10      | 15             | 20      | 25      | 30      | 35      | 40      |
| TEA                    |      | 25       | 30      | 35             | 40      | 45      | 50      | 55      | 60      |
| RK8                    |      | 45       | 50      | 55             | 60      | 65      | 70      | 75      | 80      |
| GAS generating station |      |          |         |                |         |         |         |         |         |

| 12                 |      |         |       |              | 25X1C                |
|--------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                    | 4    | 2       | 4     | 1            |                      |
| CAPTIONED BY _____ |      |         |       |              |                      |

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PHOTO NO. 443801 Approved For Release 1999/09/29 CIA-RDP78-05867A000301060034-3

| COUNTRY | PROVINCE |         |         |         |         |         |         |         | MAP REFERENCE | LATITUDE | LONGITUDE |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------------|----------|-----------|
|         | AREA NO  | SUBJECT |               |          |           |
| RUMANIA | 660M     | B6      | BUC     | H       | AREST   | IT      | RO      | 2       | LY            | CA       | 20        |
| B       | 8        |         |         |         |         |         |         | 35      |               |          | 40        |
|         |          |         |         |         |         |         |         |         |               |          |           |
|         |          |         |         |         |         |         |         |         |               |          |           |
|         |          |         |         |         |         |         |         |         |               |          |           |

19 32

25X1C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
|                | 9    | 2       | 4     | 1            |                      |
| CLASSIFICATION |      |         |       |              |                      |

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|  |              |         |               |                                |            |          |           |
|--|--------------|---------|---------------|--------------------------------|------------|----------|-----------|
| PHOTO NO.  | 143805       |         | MAP REFERENCE | CIA-RDP78-05867A000301060034-3 |            | LATITUDE | LONGITUDE |
| COUNTRY  | ROMANIA      |         | PROVINCE      | Bucegi                         |            | 45 26 E  |           |
| AREA NO  | 660M         | A16     | SUBJECT       | SUBJECT                        | SUBJECT    | SUBJECT  | SUBJECT   |
| TELEAJENUL   |              | 5       | 10            | 15                             | 20         | 25       | 30        |
| NEY  |              | 25      | 30            | 35                             | 40         | 45       | 50        |
| REF  |              |         |               |                                |            |          |           |
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS         | NO. OF CARDS                   | PHOTOGRAPH |          |           |
|  | 4            | 2       | 4             | 1                              |            |          |           |
| CLASSIFICATION   | CAPTIONED BY |         |               |                                |            |          |           |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |              |         |               |                                |            |          |           |
| PHOTO ANALYSIS REPORT  |              |         |               |                                |            |          |           |

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1 Jun 56

(20)

PHOTO NO. 44880046 For Release 1999/09/20 : CIA-RDP78-05867A000301060034-3

|          |      |          |     |               |     |               |           |
|----------|------|----------|-----|---------------|-----|---------------|-----------|
| COUNTRY  |      | PROVINCE |     | MAP REFERENCE |     | LATITUDE      | LONGITUDE |
| AREA NO  | 660M | SUBJECT  | AE9 | SUBJECT       | AF6 | 38° 25' 34.8E |           |
| BRASOV   |      | THAIZMAN |     | TRACT         |     |               |           |
| TRACTORS |      | TRACTORS |     | TRACTORS      |     |               |           |

19 24

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4 2 4 2

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000301060034-3

(20)

PHOTO NO. Approved For Release 1999/09/29 CIA-RDP78-0586A000301060034-3  
 443807 LATITUDE LONGITUDE  
 MAP REFERENCE

|   |      |                 |         |          |              |                      |  |         |  |         |  |
|---|------|-----------------|---------|----------|--------------|----------------------|--|---------|--|---------|--|
| COUNTRY   |      | PROVINCE        |         | (Bucegi) |              |                      |  |         |  |         |  |
| AREA NO.  | 660M | SUBJECT         | AEG     | SUBJECT  | AF6          | SUBJECT              |  | SUBJECT |  | SUBJECT |  |
| B R A S O V   |      | T H Ä I L M A N |         | 15       |              | 20                   |  | T R A C |  | 40      |  |
| T O R   |      | W O R K S       |         | 35       |              | 30                   |  | 35      |  | 50      |  |
| 19 24 25X1C   |      |                 |         |          |              |                      |  |         |  |         |  |
| DATE OF PHOTO   |      | TYPE            | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |         |  |         |  |
|   |      | 4               | 2       | 4        | 2            | S A M P L E          |  |         |  |         |  |
| CAUTIONED BY 10042  |      |                 |         |          |              |                      |  |         |  |         |  |
| CLASSIFICATION  |      |                 |         |          |              |                      |  |         |  |         |  |
| Approved For Release 1999/09/29 CIA-RDP78-0586A000301060034-3 |      |                 |         |          |              |                      |  |         |  |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 56 (20)              |      |                 |         |          |              |                      |  |         |  |         |  |
| PHOTO ANALYSIS REPORT   |      |                 |         |          |              |                      |  |         |  |         |  |

|                  |  |              |             |           |         |
|------------------|--|--------------|-------------|-----------|---------|
| PHOTO NO.        | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |              |             |           |         |
| 443808           | REF ID: A43808   | BY REFERENCE | LATITUDE    | LONGITUDE |         |
| COUNTRY          | PROVINCE   |              | ZIĘONA GÓRA |           |         |
| AREA NO.         | SUBJECT  | SUBJECT      | SUBJECT     | SUBJECT   | SUBJECT |
| 3155M            | AGJ  |              |             |           |         |
| KOSTRZYN         | 5  |              | 10          |           |         |
| FACTORY.         | 25   |              | 30          | 15        | 20      |
|                  | 45   |              | 50          | 35        | 40      |
| CELLULOSE        |  |              |             |           |         |
| Cutting MACHINE. |  |              |             |           |         |

4380 Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

| COUNTRY  | PROVINCE     | REFERENCE |        | LATITUDE     | LONGITUDE            |
|--|--------------|-----------|--------|--------------|----------------------|
|  |              | AREA NO   | NUMBER |              |                      |
| Poland   | SSM 331      | 5         | 10     | 15           | 20                   |
| ULTRA-SONIC  |              | 23        | 30     | 35           | 40                   |
| TER  |              | 45        | 50     |              |                      |
| for investigating<br>diffusion of sound waves in plastics.       |              |           |        |              |                      |
| DATE OF PHOTO  | TYPE         | QUALITY   | CLASS  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JAN 6042   | 4            | 1         |        |              | 25X1C                |
| CLASSIFICATION   | CAPTIONED BY |           |        |              |                      |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |              |           |        |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                   |              |           |        |              |                      |
| PHOTO ANALYSIS REPORT  |              |           |        |              |                      |

|  |       |  |         |               |              |                      |            |         |
|--|-------|--|---------|---------------|--------------|----------------------|------------|---------|
| PHOTO NO.  |       | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |         | MAP REFERENCE | LATITUDE     |                      | LONGITUDE  |         |
| 443810   |       | PROVINCE   |         | 13 38 45 N    | 42 38 25 E   |                      | 23 38 45 E |         |
| COUNTRY  |       | SUBJECT  |         | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT    | SUBJECT |
| Bulgaria   |       | SUBJECT  |         | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT    | SUBJECT |
| AREA NO.   | 2120M | 487  | 5       | 10            | 15           | 20                   | 25         | 30      |
| BELI   |       | IZVOR  |         | CEMENT        |              | CONSTRUCT            |            | P       |
| LAND   |       | UNDER  |         | 35            |              | 40                   |            |         |
| ION  |       | 45   |         | 30            |              |                      |            |         |
| 25   |       |  |         |               |              |                      |            |         |
| DATE OF PHOTO  |       | TYPE   | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |            |         |
| JAN 60   |       | 4  | 2       | 4             | 1            | 25X1C                |            |         |
| CLASSIFICATION   |       |  |         |               |              |                      |            |         |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |       |  |         |               |              |                      |            |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jan 56 (24)              |       |  |         |               |              |                      |            |         |
| PHOTO ANALYSIS REPORT (25)                                       |       |  |         |               |              |                      |            |         |

PHOTO NO. 443811 Approved For Release 1999/09/29 : CIA-RDP78-05887A000301060034-3

|                   |              |                  |                      |                 |                         |                      |
|-------------------|--------------|------------------|----------------------|-----------------|-------------------------|----------------------|
| COUNTRY: Bulgaria |              | PROVINCE: N-2149 | MAP REFERENCE: N: 51 |                 | LATITUDE: 42° 23' 28" E | LONGITUDE: 23° 28" E |
| AREA NO: 2120 M   | SUBJECT: AB7 | SUBJECT: IZVOR   | SUBJECT: Vratsa      | SUBJECT: CEMENT | SUBJECT: CONSTRUCTION   | SUBJECT: P           |
| BELI              | 5            | 25               | 30                   | 35              | 40                      | 45                   |
| LA NT             | 45           | 50               |                      |                 |                         |                      |
| ION               |              |                  |                      |                 |                         |                      |

DATE OF PHOTO: JAN 60 42 25 TYPE: 42 QUALITY: 2 CLASS: 1 NO. OF CARDS: 1 CAPTIONED BY: 1241

25X1C

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FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 56 (20)

PHOTO ANALYSIS REPORT

|  |  |         |               |                    |                      |
|--|--|---------|---------------|--------------------|----------------------|
| PHOTO NO.  | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 | LOT NO. | MAP REFERENCE | LATITUDE           | LONGITUDE            |
| COUNTRY  | Czechoslovakia   |         |               |                    |                      |
| AREA NO.   | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT            | SUBJECT              |
| 227M   | AEP  | AYA     | CKD           | ENG                | INE                  |
| BLAN 8 K 0   | 5  | 10      | 15            | 20                 |                      |
| R I N G  | 25   | WORKS   | 30            | SPiral             | 40                   |
| ONDOLIT  | 45   |         | 50            | for Kaplan turbine |                      |
| for Orlík Dam.   |  |         |               |                    |                      |
| 17 21  |  |         |               |                    |                      |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS         | NO. OF CARDS       | SOURCE OF PHOTOGRAPH |
| Dec 59   | 4  | 2       | 4             | 2                  | 25X10                |
| CLASSIFICATION   | CAPTIONED BY   |         |               |                    |                      |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |  |         |               |                    |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                   |  |         |               |                    |                      |
| PHOTO ANALYSIS REPORT  |  |         |               |                    |                      |
| (20)   |  |         |               |                    |                      |

PHOTO NO. 44381 Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|                  |      |          |     |         |        |         |           |           |       |         |    |
|------------------|------|----------|-----|---------|--------|---------|-----------|-----------|-------|---------|----|
| COUNTRY          |      | PROVINCE |     | SUBJECT |        | SUBJECT |           | SUBJECT   |       | SUBJECT |    |
| AREA NO.         | 127M | SUBJECT  | AMH | SUBJECT | PRAGUE | SUBJECT | TECHNICAL | TELEFELLA | WORKS | ELECTR  | AM |
| CZECHOSLOVAKIA   |      | Bohemia  |     | 5       |        | 10      |           | 15        |       | 20      |    |
| OTECHNICAL       |      | WORKS    |     | 25      |        | 30      |           | 35        |       | 40      |    |
| ETYSTIT          |      | TV       |     | 45      |        | 50      |           | 55        |       | 60      |    |
| production line. |      |          |     |         |        |         |           |           |       |         |    |

DATE OF PHOTO: JAN 6042 TYPE: 23 QUALITY: 4 CLASS: 1 NO. OF CARD: 25X1C

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Approved For Release 1999/09/29 : CIA-RDP78-05667A000301060034-3

|                                   |                |                         |                |              |                      |           |
|-----------------------------------|----------------|-------------------------|----------------|--------------|----------------------|-----------|
| PHOTO NO.                         | 442814         |                         | MAP REFERENCE. |              | LATITUDE             | LONGITUDE |
| COUNTRY                           | Czechoslovakia |                         | PROVINCE       |              | 48 42 N              | 21 15 E   |
| AREA NO.                          | 327M           | 020                     | SUBJECT        | SUBJECT      | SUBJECT              | SUBJECT   |
| KO81                              | C E            | R A D I O L O G I C A L |                |              |                      |           |
| CLINIC                            | OF REGIONAL    |                         |                |              |                      |           |
| HEALTH                            | CTR            | Center. Working         |                |              |                      |           |
| with radioisotopes in a digester. |                |                         |                |              |                      |           |
| DATE OF PHOTO                     | TYPE           | QUALITY                 | CLASS.         | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1C     |
| Aug 59                            | 4              | 2                       | 4              | 1            |                      |           |

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

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PHOTO NO. Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3  
 443815

|   |      |          |      |               |      |           |           |
|---|------|----------|------|---------------|------|-----------|-----------|
| COUNTRY   |      | PROVINCE |      | MAP REFERENCE |      | LATITUDE  | LONGITUDE |
| 1237M   | 1000 | 1000     | 1000 | 1000          | 1000 | 47° 58' N | 19° 47' E |
| SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT |      |          |      |               |      |           |           |
| ZAGYVA PALFA ALVA 10 15 20 25 30 35 40 45                       |      |          |      |               |      |           |           |
| NOGRAD  |      |          |      |               |      |           |           |
| 1 NG FOR WORKERS OF G   |      |          |      |               |      |           |           |
| LASZI FACTORY   |      |          |      |               |      |           |           |

DATE OF PHOTO 7

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 4    | 2       | 4     | 2            | 25X1C                |

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|                       |   |         |           |              |                      |           |         |  |  |  |
|-----------------------|---|---------|-----------|--------------|----------------------|-----------|---------|--|--|--|
| PHOTO NO.             | Approved For Release 1999/09/29 : CIA-RDP78-05887A00301060034-3 |         |           |              |                      |           |         |  |  |  |
| 443816                | N-2   |         | REFERENCE | LATITUDE     |                      | LONGITUDE |         |  |  |  |
| COUNTRY               | HUNSADY   |         | PROVINCE  | Heves        |                      | 66°44'F   |         |  |  |  |
| AREA NO               | 2237M   | SUBJECT | 51        | SUBJECT      | SUBJECT              | SUBJECT   | SUBJECT |  |  |  |
| RD 28 A 8 ZENTMARTON  |   |         |           |              |                      |           |         |  |  |  |
| 281NG FOR MINERS      |   |         |           |              |                      |           |         |  |  |  |
| DATE OF PHOTO         | TYPE  | QUALITY | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X10     |         |  |  |  |
|                       | 4   | 2       | 4         | 1            |                      |           |         |  |  |  |
| CLASSIFICATION        | Approved For Release 1999/09/29 : CIA-RDP78-05887A00301060034-3 |         |           |              |                      |           |         |  |  |  |
| FORM NO. 174          | USE PREVIOUS EDITIONS   |         |           |              |                      |           |         |  |  |  |
| PHOTO ANALYSIS REPORT |   |         |           |              |                      |           |         |  |  |  |

PHOTO NO. ~~Approved For Release 1999/09/29 : CIA-RDP18A058B7A000301060034-3~~ LUM NO. ~~2000~~ MAP REFERENCE ~~21°21'32" N 17°45'42" E~~ LATITUDE ~~21°21'32" N~~ LONGITUDE ~~17°45'42" E~~

|          |       |             |     |             |         |             |         |             |         |             |
|----------|-------|-------------|-----|-------------|---------|-------------|---------|-------------|---------|-------------|
| COUNTRY  |       | PROVINCE    |     | B E S T     |         |             |         |             |         |             |
| AREA NO  | 3237M | SUBJECT     | E32 | SUBJECT     | SUBJECT | SUBJECT     | SUBJECT | SUBJECT     | SUBJECT | SUBJECT     |
| BUDAPEST |       | APT         |     | APT         |         | APT         |         | APT         |         | APT         |
| NG 8     |       | RAKOSPALOTA |     | RAKOSPALOTA |         | RAKOSPALOTA |         | RAKOSPALOTA |         | RAKOSPALOTA |
| UBURB    |       | APT         |     | APT         |         | APT         |         | APT         |         | APT         |

DATE OF PHOTO 7 TYPE 4 QUALITY 2 CLASS 4 NO. OF CARDS 1 SOURCE OF PHOTOGRAPH 25X10

|                |  |                              |
|----------------|--|------------------------------|
| CLASSIFICATION | Approved For Release 1999/09/29 : CIA-RDP18A058B7A000301060034-3 | CAUTIONED BY <del>2000</del> |
|----------------|--|------------------------------|

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56

PHOTO ANALYSIS REPORT

|  |  |             |               |              |                      |         |         |
|--|--|-------------|---------------|--------------|----------------------|---------|---------|
| PHOTO NO.  | Approved For Release 1999/09/20 : CIA-RDB78-05867A000301060034-3 |             | MAP REFERENCE | LATITUDE     | LONGITUDE            |         |         |
| 443838   |  |             |               |              |                      |         |         |
| COUNTRY  | Czechoslovakia   |             | PROVINCE      | Bohemia      |                      |         |         |
| AREA NO.   | 127M   | SUBJECT 52J | SUBJECT 52E   | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT |
| PRAGUE N.R. RADIOLOGY LABORATORY OF FORESTRY AND GAME RESEARCH Institute at Strnady. |  |             |               |              |                      |         |         |
| DATE OF PHOTO  | TYPE   | QUALITY     | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1C   |         |
| JAN 604  | 2  | 4           | 2             |              |                      |         |         |
| CLASSIFICATION   | Approved For Release 1999/09/20 : CIA-RDB78-05867A000301060034-3 |             | CARTONED BY   |              |                      |         |         |
| PHOTO ANALYSIS REPORT  |  |             |               |              |                      |         |         |

|           |  |          |               |               |           |         |         |
|-----------|--|----------|---------------|---------------|-----------|---------|---------|
| PHOTO NO. | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |          | MAP REFERENCE | LATITUDE      | LONGITUDE |         |         |
| 443819    | N-2  |          | 17° 15' 18"   | 19° 05' 55" E |           |         |         |
| COUNTRY   | PROVINCE   |          | Pest          |               |           |         |         |
| AREA NO   | 3237M  | SUBJECT  | SUBJECT       | SUBJECT       | SUBJECT   | SUBJECT | SUBJECT |
| B         | 32   | S        | 5             | 10            | 15        | 20      | N       |
| BUDAPEST  |  | HODUSING |               | SUBDRB        |           | 1/40    |         |
| ANGYAFOLD |  | 30       |               | 35            |           |         |         |
| 45        |  | 50       |               |               |           |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       | 4     | 1            | [Redacted]           |

CLASSIFICATION: Approved For Release 1999/09/29 : CIA-RDP78-05867A000501060034-3 (20)

PHOTO ANALYSIS REPORT

NO. 443820

Approved For Release 1999/09/29 : CIA-RDP78-A000301060034-3

|   |         |         |          |              |                      |         |           |         |
|---|---------|---------|----------|--------------|----------------------|---------|-----------|---------|
| NO. 443820  | COUNTRY |         | PROVINCE |              | LATITUDE             |         | LONGITUDE |         |
|   | GERMANY |         | Sachsen  |              | 51° 55' N            |         | 12° 55' E |         |
| AREA NO.  | SUBJECT | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 724 M   | AFD     |         | 10       | 18           | MA 11                | 15      | HEAV      | V       |
| CHEM NITZ   | 5       | TZ      | 10       | 18           | MA 11                | 15      | HEAV      | V       |
| Y DUTY  | 25      | LA THE  | 30       | 35           | MA 11                | 15      | CON 8 T R | 10      |
| CTION   | 45      |         | 50       |              | MA 11                | 15      | 8 T R     | 10      |
| Enterprise.   |         |         |          |              |                      |         |           |         |
| Unit type Niles (the).                                      |         |         |          |              |                      |         |           |         |
| DATE OF PHOTO   | TYPE    | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
|   | 4       | 2       | 4        | 1            | 25X1C                |         |           |         |
| CLASSIFICATION  |         |         |          |              |                      |         |           |         |
| Approved For Release 1999/09/29 : CIA-RDP78-A000301060034-3 |         |         |          |              |                      |         |           |         |
| CAPTIONED BY  |         |         |          |              |                      |         |           |         |
| PHOTO ANALYSIS REPORT                                       |         |         |          |              |                      |         |           |         |
| 4-3   |         |         |          |              |                      |         |           |         |
| 100-174 USE PREVIOUS EDITIONS                               |         |         |          |              |                      |         |           |         |

PHOTO NO. Approved For Release 1999/09/20: CIA-RDB 8-05867A000301060034-3  
143821

COUNTRY GERMANY PROVINCE THURINGEN MAP REFERENCE 35E  
AREA NO. 829M SUBJECT AFJ SUBJECT  SUBJECT  SUBJECT   
SUBJECT  SUBJECT  SUBJECT  SUBJECT   
JENA <sup>5</sup> JENA <sup>10</sup> OPTICAL PHARMACEUTICALS <sup>15</sup>  
TICAL WORKS <sup>20</sup> VACCINE <sup>35</sup> <sup>40</sup>  
LABORATORY <sup>45</sup> <sup>50</sup>

DATE OF PHOTO 4 TYPE 4 QUALITY 2 CLASS 4 NO. OF CARDS 1 SOURCE OF PHOTOGRAPH 25X10  
CLASSIFICATION UNCLASSIFIED CAPTIONED BY 100

Approved For Release 1999/09/20: CIA-RDB 8-05867A000301060034-3  
PHOTO ANALYSIS REPORT

|  |      |  |         |               |              |                      |
|--|------|--|---------|---------------|--------------|----------------------|
| PHOTO NO. 443022   |      | Approved For Release 1999/09/29 CIA-RDP78-05867A000301060034-3 |         | MAP REFERENCE | LATITUDE     | LONGITUDE            |
| COUNTRY  |      | PROVINCE   |         | Sachsen       |              |                      |
| AREA NO  | 924M | 14F  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              |
| HOYER  |      | WERD   | WERDA   | WEST          | WEST         | P <small>10</small>  |
| WER  |      | PLANT  | PLANT   | CENTRAL       | CENTRAL      | S <small>40</small>  |
| WITC   |      | BOARD  | BOARD   | STATION       | STATION      |                      |
| of Schwarze Pumpe Combine.                                     |      |  |         |               |              |                      |
| DATE OF PHOTO  |      | TYPE   | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|  |      | 4  | 2       | 4             | 1            | 25X1C                |
| CLASSIFICATION   |      | CAPTIONED BY   |         |               |              |                      |
| Approved For Release 1999/09/29 CIA-RDP78-05867A000301060034-3 |      |  |         |               |              |                      |
| PHOTO ANALYSIS REPORT  |      |  |         |               |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 (20)               |      |  |         |               |              |                      |

|  |  |               |             |              |                      |
|--|--|---------------|-------------|--------------|----------------------|
| PHOTO NO.                                      | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 | MAP REFERENCE | LATITUDE    | LONGITUDE    |                      |
| COUNTRY  | 44-0003<br>GERMANY   | PROVINCE      | Brandenburg |              |                      |
| AREA NO  | 214 M  | SUBJECT       | SUBJECT     | SUBJECT      | SUBJECT              |
|  | AFD  |               |             |              |                      |
|  | WILD AID   | 5             | HEINRICH    | 10           | RAZ                  |
|  | HEAVY  | 25            | 20          | 30           | 40                   |
|  | MACHINE  | 25            | 25          | 35           | 35                   |
|  | WORK   | 45            | 50          |              |                      |
| Assembly of Sarge Manipulator.                 |  |               |             |              |                      |
| DATE OF PHOTO                                  | TYPE   | QUALITY       | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|  | 4  | 2             | 4           | 1            | 25X1C                |
| CAPTIONED BY                                   |  |               |             |              |                      |
| CLASSIFICATION                                 | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |               |             |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56 | PHOTO ANALYSIS REPORT  |               |             |              |                      |
| (20)   |  |               |             |              |                      |

|  |                    |                            |                            |                       |                          |                        |         |
|--|--------------------|----------------------------|----------------------------|-----------------------|--------------------------|------------------------|---------|
| PHOTO NO<br>443821   |                    | REFERENCE<br>N277          |                            | LATITUDE<br>51° 48' N |                          | LONGITUDE<br>11° 48' E |         |
| COUNTRY<br>GERMANY   |                    | PROVINCE<br>Sachsen-Anhalt |                            |                       |                          |                        |         |
| AREA NO<br>514M  | SUBJECT<br>AFD AF5 | SUBJECT<br>MAGDEBURG       | SUBJECT<br>HEAVY MACHINERY | SUBJECT<br>LIEBKNECHT | SUBJECT<br>MACHINET WORK | SUBJECT                | SUBJECT |
| 5  | 10                 | 15                         | 20                         | 25                    | 30                       | 35                     | 40      |
| 25   | 30                 | 35                         | 40                         | 45                    | 50                       |                        |         |
| <p>21</p> <p>LIFTING SINGED<br/>PISTON FOR INSTALLATION IN type NVD 24 AND NVD 48<br/>diesel motors.</p> |                    |                            |                            |                       |                          |                        |         |
| DATE OF PHOTO  |                    | TYPE                       | QUALITY                    | CLASS                 | NO. OF CARDS             | SOURCE OF PHOTOGRAPH   |         |
|  |                    | 4                          | 2                          | 4                     | 2                        | 25X1C                  |         |

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Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|  |  |         |          |              |                      |         |
|--|--|---------|----------|--------------|----------------------|---------|
| PHOTO NO.  | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |         | DATE     | LATITUDE     | LONGITUDE            |         |
| 443825   | N-2749   |         | 1979     | 51 15.0      | 10 00.0              |         |
| COUNTRY  | GERMANY (GDR)  |         | PROVINCE |              |                      |         |
| AREA NO  | 4 M  | A24     | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT |
| VOLKSERFREUND  |  | 5       | 10       | 15           | 20                   | A       |
| GOTEBORG   |  | 13      | 18       | 23           | 28                   | 33      |
| HARBOR   |  | 45      | 50       | 55           | 60                   | 65      |
| 30   |  |         |          |              |                      |         |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
|  | 4  | 2       | 4        | 1            | 25X10                |         |
| CLASSIFICATION   | CAUTI  |         |          |              |                      |         |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |  |         |          |              |                      |         |
| FORM NO. 174   | USE PREVIOUS EDITIONS  |         |          |              |                      |         |
| 1 Jun 56   | PHOTO ANALYSIS REPORT  |         |          |              |                      |         |
| (20)   |  |         |          |              |                      |         |

PHOTO NO. 143825 APPROVED FOR RELEASE 1999/09/29 CIA-RDP88-05867A000301060034-3

| COUNTRY  | PROVINCE |         |         | MAP REFERENCE |         |         | LATITUDE | LONGITUDE |
|--|----------|---------|---------|---------------|---------|---------|----------|-----------|
|  | AREA NO  | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT |          |           |
| GERMANY  | 514M     | B62     | B31     |               |         |         |          |           |
| MAGDEBURG  | 5        | 10      | 15      | 20            | 25      | 30      | 35       | 40        |
| CTRON  | 25       | 30      | 35      | 40            | 45      | 50      | 55       | 60        |
|  |          |         |         |               |         |         |          |           |
| Sachsen Anhalt   |          |         |         |               |         |         |          |           |
| MICROSCOPIC Pathological Institute of Magdeburg Academy of Sciences. |          |         |         |               |         |         |          |           |

25X16

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 4     | 2            |

CAPTIONED BY

Approved For Release 1999/09/29 : CIA-RDP88-05867A000301060034-3

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|  |      |                         |           |           |              |                      |         |
|--|------|-------------------------|-----------|-----------|--------------|----------------------|---------|
| PHOTO NO. <i>Approved For Release 1999/09/29: CIA-RDP78-05867A000301060034-3</i> |      | MAP REFERENCE           |           | LATITUDE  |              | LONGITUDE            |         |
| COUNTRY <i>GERMANY</i>   |      | PROVINCE <i>Sachsen</i> |           |           |              |                      |         |
| AREA NO  | 724M | SUBJECT                 | SUBJECT   | SUBJECT   | SUBJECT      | SUBJECT              | SUBJECT |
|  |      | <i>32E</i>              |           |           |              |                      |         |
| <i>ROSSENDORF</i>  |      | <i>5</i>                | <i>10</i> | <i>15</i> | <i>20</i>    |                      |         |
| <i>L T I M E A N A L Y Z E R</i>   |      | <i>25</i>               | <i>30</i> | <i>35</i> | <i>40</i>    |                      |         |
| <i>at lab in</i>   |      |                         |           |           |              |                      |         |
| <i>Central Institute for Nuclear Physics.</i>                                    |      |                         |           |           |              |                      |         |
| 4  |      |                         |           |           |              |                      |         |
| DATE OF PHOTO  |      | TYPE                    | QUALITY   | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
|  |      | 4                       | 2         | 4         | 1            | 25X1C                |         |
| CLASSIFICATION <i>CONFIDENTIAL</i>   |      |                         |           |           |              |                      |         |
| Approved For Release 1999/09/29: CIA-RDP78-05867A000301060034-3                  |      |                         |           |           |              |                      |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                                   |      |                         |           |           |              |                      |         |
| PHOTO ANALYSIS REPORT (20)   |      |                         |           |           |              |                      |         |

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|--|------|--|---------|---------------|--------------|----------------------|---------|
| PHOTO NO.  |      | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |         | MAP REFERENCE | LATITUDE     | LONGITUDE            |         |
| 443828   |      | N 79 10 00   |         | 53 05 00      | 15 15 00     | 15 15 00             |         |
| COUNTRY  |      | PROVINCE   |         | Sachsen       |              |                      |         |
| AREA NO  | 224M | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT |
| DRESDEN  |      | AKI  | AKF     | INSTITUTE     | 10           | 15                   | 20      |
| OR   |      | 5  | 25      | ELECTRIC      | 30           | 35                   | 40      |
| WORKSHOP   |      | 45   | 50      | RAILROAD      |              |                      |         |
| High voltage lab. Research project on electric train<br>ADVANCEMENT. |      |  |         |               |              |                      |         |
| DATE OF PHOTO  |      | TYPE   | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
|  |      | 4  | 2       | 4             | 2            | 25X1C                |         |
| CLASSIFICATION   |      |  |         |               |              |                      |         |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3     |      |  |         |               |              |                      |         |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56                          |      |  |         |               |              |                      |         |
| PHOTO ANALYSIS REPORT (20)   |      |  |         |               |              |                      |         |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|                |  |                       |       |              |                       |          |           |
|----------------|--|-----------------------|-------|--------------|-----------------------|----------|-----------|
| PHOTO NO.      | 443829   |                       |       |              | REFERENCE             | LATITUDE | LONGITUDE |
| COUNTRY        | GERMANY  |                       |       |              | PROVINCE              | N 52 49  |           |
| AREA NO.       | 114M   | SUBJECT               | AES   | AET          | SUBJECT               | SUBJECT  | SUBJECT   |
| BERLIN         |  |                       |       | PIL 8E       | 10                    | 15       | 20        |
| TO RIS 23      |  |                       |       | MADE AT      | 30                    | VIEW     | KO        |
| ENICKI 45      |  |                       |       | RAID 10      | 50                    | WORKS.   | 40        |
| 23             |  |                       |       |              |                       |          |           |
| DATE OF PHOTO  | TYPE   | QUALITY               | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |          |           |
|                | 4  | 2                     | 4     | 2            | 25X1C                 |          |           |
| CLASSIFICATION | 20   |                       |       |              | CAPTIONED BY          |          |           |
| FORM NO. 174   | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |                       |       |              | PHOTO ANALYSIS REPORT |          |           |
| 1 Jun 56       |  | USE PREVIOUS EDITIONS |       |              |                       | (20)     |           |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|  |                       |               |                |           |              |                      |       |        |
|--|-----------------------|---------------|----------------|-----------|--------------|----------------------|-------|--------|
| PHOTO NO.  | 4288                  | MAP REFERENCE | LATITUDE       | LONGITUDE |              |                      |       |        |
| COUNTRY  | GERMANY               | PROVINCE      | SACHSEN ANHALT | 11 40 E   |              |                      |       |        |
| AREA NO.   | 5121 M                | SUBJECT       | SUBJECT        | SUBJECT   |              |                      |       |        |
|  | AFD                   | SUBJECT       | SUBJECT        | SUBJECT   |              |                      |       |        |
| MAGDEBURG  | 5                     | 10            | 15             | 20        |              |                      |       |        |
| G 8 T A N D  | 25                    | 30            | 35             | 40        |              |                      |       |        |
| K N E I C H T  | 45                    | 50            | 55             | 60        |              |                      |       |        |
| CAN AUTOMATICALLY weld parts up to 15 meters long<br>and 5 meters in height. |                       |               |                |           |              |                      |       |        |
| DATE OF PHOTO  | 21                    | TYPE          | QUALITY        | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1C |        |
|  |                       | 4             | 2              | 4         | 1            |                      |       |        |
| CLASSIFICATION   | CAPTIONED BY          |               |                |           |              |                      |       |        |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3             |                       |               |                |           |              |                      |       | 0034-3 |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 54                               | PHOTO ANALYSIS REPORT |               |                |           |              | (20)                 |       |        |



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|  |              |            |               |              |                      |         |               |      |         |       |              |                      |  |   |   |   |   |  |
|--|--------------|------------|---------------|--------------|----------------------|---------|---------------|------|---------|-------|--------------|----------------------|--|---|---|---|---|--|
| PHOTO NO.  | 443832       |            | MAP REFERENCE | LATITUDE     | LONGITUDE            |         |               |      |         |       |              |                      |  |   |   |   |   |  |
| COUNTRY  | USSR         |            | PROVINCE      |              |                      |         |               |      |         |       |              |                      |  |   |   |   |   |  |
| AREA NO.   | 0234N 352    | SUBJECT    | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT |               |      |         |       |              |                      |  |   |   |   |   |  |
|  | 5            |            |               |              | 15                   | 20      |               |      |         |       |              |                      |  |   |   |   |   |  |
|  | 25           | KHARKOV    | 10            | TUROB        | - 35                 | 40      |               |      |         |       |              |                      |  |   |   |   |   |  |
|  | 45           | ATOL PLANT | 30            |              |                      |         |               |      |         |       |              |                      |  |   |   |   |   |  |
|  |              |            | 50            |              |                      |         |               |      |         |       |              |                      |  |   |   |   |   |  |
| <p style="text-align: right;">(2)</p> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td></td> <td>1</td> <td>2</td> <td>2</td> <td>1</td> <td></td> </tr> </table> <p style="text-align: right;">25X1C</p> |              |            |               |              |                      |         | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  | 1 | 2 | 2 | 1 |  |
| DATE OF PHOTO  | TYPE         | QUALITY    | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |               |      |         |       |              |                      |  |   |   |   |   |  |
|  | 1            | 2          | 2             | 1            |                      |         |               |      |         |       |              |                      |  |   |   |   |   |  |
| CLASSIFICATION   | CAPTIONED BY |            |               |              |                      |         |               |      |         |       |              |                      |  |   |   |   |   |  |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|                                    |  |         |       |              |                      |       |  |  |  |  |
|------------------------------------|--|---------|-------|--------------|----------------------|-------|--|--|--|--|
| PHOTO NO.                          | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |         |       |              |                      |       |  |  |  |  |
| 443833                             | N 30 21  |         |       |              |                      |       |  |  |  |  |
| COUNTRY                            | USSR   |         |       |              |                      |       |  |  |  |  |
| AREA NO                            | 0234N A52  |         |       |              |                      |       |  |  |  |  |
| PROVINCE                           |  |         |       |              |                      |       |  |  |  |  |
| KHAZARKOV                          |  |         |       |              |                      |       |  |  |  |  |
| ATOR PLANT                         |  |         |       |              |                      |       |  |  |  |  |
| TURBO-GENER                        |  |         |       |              |                      |       |  |  |  |  |
| DATE OF PHOTO                      | TYPE   | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | (21)  |  |  |  |  |
|                                    |  | 1       | 2     | 2            | 1                    | 25X1C |  |  |  |  |
| CLASSIFICATION                     | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |         |       |              |                      |       |  |  |  |  |
| DEC 1978                           | PHOTO ANALYSIS REPORT  |         |       |              |                      |       |  |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS | 1 Jun 56   |         |       |              |                      |       |  |  |  |  |
| (201)                              |  |         |       |              |                      |       |  |  |  |  |

PHOTO NO.

443834

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

COUNTRY

USSR

PROVINCE

AREA NO.

0234N

A52

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LATITUDE

LONGITUDE

N 30 27

56 15 E

|    |    |    |    |
|----|----|----|----|
| 5  | 10 | 15 | 20 |
| 25 | 30 | 35 | 40 |
| 45 | 50 |    |    |

KHARKOV TURBO-GENERATOR PLANT

(21)

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

1 2 2 1

CAPTIONED BY

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SECURE FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(201)

Approved For Release 1999/09/29 : CIA-RDP78-05887A000301060034-3

|  |    |               |     |          |         |           |                                    |               |         |           |  |
|--|----|---------------|-----|----------|---------|-----------|------------------------------------|---------------|---------|-----------|--|
| PHOTO NO.  |    | 443835        |     | DATE     | N-2053  | REFERENCE | 119-81A-RDP78-05887A000301060034-3 | LATITUDE      | 69 25 E | LONGITUDE |  |
| COUNTRY  |    | AFGHANISTAN   |     | PROVINCE |         |           |                                    |               |         |           |  |
| AREA NO  | 10 | SUBJECT       | 036 | SUBJECT  | AKT     | SUBJECT   |                                    | SUBJECT       |         | SUBJECT   |  |
| KHWAJA JAH - I -   |    | GAR           |     | 10       |         | 15        |                                    | KHW           |         | 20        |  |
| AJA B.R.   |    | 1             |     | 2        |         | KM.       |                                    | ABOVE         |         | 40        |  |
| CONFLUENCE   |    | 30            |     | 35       |         | 35        |                                    | OF KHWAJA AND |         | 45        |  |
| OXUS RIVERS.   |    |               |     |          |         |           |                                    |               |         |           |  |
| 25X1C  |    |               |     |          |         |           |                                    |               |         |           |  |
| 28-29  |    | DATE OF PHOTO |     | TYPE     | QUALITY | CLASS     | NO. OF CARDS                       |               |         |           |  |
|  |    |               |     | 56       | 4       | 2         | 3                                  | 1             |         |           |  |
| CLASSIFICATION BY  |    |               |     |          |         |           |                                    |               |         |           |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05887A000301060034-3 |    |               |     |          |         |           |                                    |               |         |           |  |
| PHOTO ANALYSIS REPORT  |    |               |     |          |         |           |                                    |               |         |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |    |               |     |          |         |           |                                    |               |         |           |  |

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|  |                       |           |          |              |            |           |                          |
|--|-----------------------|-----------|----------|--------------|------------|-----------|--------------------------|
| PHOTO NO.  | 443836                | REFERENCE | 1-3-8-29 | LATITUDE     | 40° 8' 15" | LONGITUDE | 69° 15'                  |
| COUNTRY  | AFGHANISTAN           |           | PROVINCE |              |            |           |                          |
| AREA NO.   | 10                    | SUBJECT   | D 86     | SUBJECT      | C 42       | SUBJECT   | 367                      |
|  | 5                     |           |          | 10           |            | 15        |                          |
| K  | H                     | W         | A        | J            | A          | -         | 5                        |
| 1  | E                     | T         |          |              |            |           |                          |
| K  | M                     | 45°       | W        | 0            | F          | 50°       | C 17 Y. MOUNTAINS BEHIND |
|  |                       |           |          |              |            |           |                          |
| KHOJAN AFGHAN BORDER APPROX. 1/4 KM. W. OF CITY. MOUNTAINS BEHIND QUXUS RIV. SOVIET TERRITORY. BLDG. IN FG USED FOR BARRACKS BY AFGHAN BORDER GUARD. |                       |           |          |              |            |           |                          |
| PART 1 OF 2 PART PHOTOGRAPH SEE CIA  |                       |           |          |              |            |           |                          |
| 1-3-8-29 25X1C   |                       |           |          |              |            |           |                          |
| DATE OF PHOTO  | TYPE                  | QUALITY   | CLASS    | NO. OF CARDS |            |           |                          |
|  | 56                    | 4         | 2        | 3            | 4          |           |                          |
| CLASSIFICATION   | CAUTIONED BY          |           |          |              |            |           |                          |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3   |                       |           |          |              |            |           |                          |
| FORM NO. 174 USE PREVIOUS EDITIONS   | PHOTO ANALYSIS REPORT |           |          |              |            |           |                          |
| 1 Jun 58   | (20)                  |           |          |              |            |           |                          |

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| PHOTO NO.  |         | COUNTRY     |              | PROVINCE    |     | LATITUDE        |     | LONGITUDE |  |      |         |       |              |    |   |   |   |   |  |  |  |
|--|---------|-------------|--------------|-------------|-----|-----------------|-----|-----------|--|------|---------|-------|--------------|----|---|---|---|---|--|--|--|
| 443837   |         | AFGHANISTAN |              | KHAJAFAR    |     | 37°38'N         |     | 69°25'E   |  |      |         |       |              |    |   |   |   |   |  |  |  |
| AREA NO  | 10      | SUBJECT     | C43          | SUBJECT     | 286 | SUBJECT         | DIF | SUBJECT   |  |      |         |       |              |    |   |   |   |   |  |  |  |
| KHWATA - I   |         | - 10        |              | GAR         |     | (NR)            |     | S 0       |  |      |         |       |              |    |   |   |   |   |  |  |  |
| 1 ET   | 25      | BORDER      | 30           | A P P R O X | 35  |                 |     | 20        |  |      |         |       |              |    |   |   |   |   |  |  |  |
| K M  | 45      | W. OF       | 50           | C I T       | 55  | YENKHULASARIGAR |     | 40        |  |      |         |       |              |    |   |   |   |   |  |  |  |
| MOUNTAINS BEHIND THE OXUS RIV. (AG) SOVIET TERRITORY.  |         |             |              |             |     |                 |     |           |  |      |         |       |              |    |   |   |   |   |  |  |  |
| AFGHAN BORDER-POST ON R.   |         |             |              |             |     |                 |     |           |  |      |         |       |              |    |   |   |   |   |  |  |  |
| PART 2 OF 2 PART Panorama, SEE CAT   |         |             |              |             |     |                 |     |           |  |      |         |       |              |    |   |   |   |   |  |  |  |
| 25X1C  |         |             |              |             |     |                 |     |           |  |      |         |       |              |    |   |   |   |   |  |  |  |
| 1-8-29   |         |             |              |             |     |                 |     |           |  |      |         |       |              |    |   |   |   |   |  |  |  |
| DATE OF PHOTO  |         |             |              |             |     |                 |     |           |  |      |         |       |              |    |   |   |   |   |  |  |  |
| <table border="1"> <thead> <tr> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> </thead> <tbody> <tr> <td>56</td> <td>4</td> <td>2</td> <td>3</td> </tr> <tr> <td colspan="4">3</td> </tr> </tbody> </table> |         |             |              |             |     |                 |     |           |  | TYPE | QUALITY | CLASS | NO. OF CARDS | 56 | 4 | 2 | 3 | 3 |  |  |  |
| TYPE   | QUALITY | CLASS       | NO. OF CARDS |             |     |                 |     |           |  |      |         |       |              |    |   |   |   |   |  |  |  |
| 56   | 4       | 2           | 3            |             |     |                 |     |           |  |      |         |       |              |    |   |   |   |   |  |  |  |
| 3  |         |             |              |             |     |                 |     |           |  |      |         |       |              |    |   |   |   |   |  |  |  |
| CLASSIFICATION   |         |             |              |             |     |                 |     |           |  |      |         |       |              |    |   |   |   |   |  |  |  |
| CONT.  |         |             |              |             |     |                 |     |           |  |      |         |       |              |    |   |   |   |   |  |  |  |
| CAPTIONED BY   |         |             |              |             |     |                 |     |           |  |      |         |       |              |    |   |   |   |   |  |  |  |
| PHOTO ANALYSIS REPORT  |         |             |              |             |     |                 |     |           |  |      |         |       |              |    |   |   |   |   |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS   |         |             |              |             |     |                 |     |           |  |      |         |       |              |    |   |   |   |   |  |  |  |

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|           |                 |         |          |         |          |             |
|-----------|-----------------|---------|----------|---------|----------|-------------|
| PHOTO NO. | 443833          | LOT NO. | N-2053   |         | DATE     | LONGITUDE   |
| COUNTRY   | AFGHANISTAN     |         | PROVINCE |         | LATITUDE |             |
| AREA NO.  | 1U              | SUBJECT | D 36     | SUBJECT | D 10     | SUBJECT     |
|           |                 |         |          | C 43    | O F      | S O V I E T |
|           | P A N O R A M A |         |          |         |          |             |
|           | O R D E R       | R A T   |          |         |          |             |
|           | O F             | O X U S |          |         |          |             |
|           |                 |         |          |         |          |             |
|           |                 |         |          |         |          |             |
|           |                 |         |          |         |          |             |

PANORAMA OF CONFLUENCE OF OXUS AND KHWAJA RIVERS  
 AT APPROX 3700N-6925E  
 SOVIET BORDER POST IN R. BG.

PART 1 OF 3 PARTS, SEE CIA.

25X1C

1-8-29

DATE OF PHOTO

| CLASSIFICATION | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| CONF           | 564  | 3       | 3     | 3            |

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|  |  |         |         |         |         |                    |           |         |         |
|--|--|---------|---------|---------|---------|--------------------|-----------|---------|---------|
| PHOTO NO.  | 443839   |         | LOT NO. | N. 2053 |         | PROVINCE           | LONGITUDE |         |         |
| COUNTRY  | AFGHANISTAN  |         | SUBJECT | DID C43 |         | SUBJECT            | SUBJECT   | SUBJECT | SUBJECT |
| AREA NO.   | 10   | SUBJECT | D36     | SUBJECT | DID C43 | SUBJECT            | SUBJECT   | SUBJECT | SUBJECT |
| PANORAMA   |  | OF      | OF      | OF      | OF      | SOVIEET            | 15        | 20      | 25      |
| ORDFR  |  | AT      | AT      | AT      | AT      | CONFERENCE         | 35        | 40      | 45      |
| OF OXUS  |  | 45      | 45      | 45      | 45      | AND KHWAJA RIVERS. | 45        | 50      | 55      |
| (AT APPROX 3700N-6920E)  |  |         |         |         |         |                    |           |         |         |
| <p>PART 2 OF 3 PARTS, SEE CIA.</p> <p>1-8-29</p> <p>DATE OF PHOTO</p> <p>564333</p> <p>TYPE</p> <p>QUALITY</p> <p>CLASS</p> <p>NO. OF CARDS</p> <p>25X1C</p> |  |         |         |         |         |                    |           |         |         |
| CLASSIFICATION   | Approved For Release 1999/09/28 : CIA-RDP78-05867A000301060034-3 |         |         |         |         |                    |           |         |         |
| CONF   | CAPTIONED BY   |         |         |         |         |                    |           |         |         |
| PHOTO ANALYSIS REPORT  |  |         |         |         |         |                    |           |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS   |  |         |         |         |         |                    |           |         |         |

Release 1999/09/20 : CIA-RDP78-05867A000301060034-3  
LOT NO. 1345

PHOTO NO.

443810

PROVINCE

LONGITUDE

PART 3 OF 3 PARTS, SEE CIA

~~25X1e~~

1-8-29

111

**QUALITY**

ciAS

30. 8

1000 J. POLYMER SCIENCE: PART A

— 1 —

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FORM NO. 174 USE PREVIOUS EDITIONS

9/09/29 : CIA-RDP78A00294R00010001-0001

(20)

PHOTO NO. 143811

LOT NO. N2053

Release 1999/09/29

CIA-RDP78A05867A000301060034-3

LONGITUDE 66° 33' E

PROVINCE

COUNTRY AFGHANISTAN

AREA NO. 10 SUBJECT C42 C68 SUBJECT C2E

QIZIL QALA

AN. GOVT. TRANSPORT-DEPOT FOR TRADE WITH USSR. USE

OT FOR TRADE WITH USSR. USE

② DEPOT BLDG. 5.

1-6-8

DATE OF PHOTO 56 4 2 3 3

CLASSIFIED BY APPROVED FOR RELEASE 1999/09/29

PHOTO ANALYSIS REPORT 05867A000301060034-3

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 54

(20)

PHOTO NO.

443842

LOT NO.

N 2053

REFERENCE

CIA-RDP78-05867A000301060034-3

LATITUDE

LONGITUDE

66 33 E

| COUNTRY        |    | PROVINCE |       | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    |
|----------------|----|----------|-------|---------|----|---------|----|---------|----|---------|----|
| AREA NO        | 10 | QIZIL    | QALA  | 10      | 15 | NEW     | 15 | AFGHAN  | 20 | AFGHAN  | 20 |
| Q              | AN | GOVT     | TRAN  | 30      | 35 | 30      | 35 | AFGHAN  | 40 | AFGHAN  | 40 |
| OT             | OT | FLOOR    | TRNDE | 45      | 50 | 45      | 50 | OT      | OT | OT      | OT |
| ② Detor Bldgs. |    |          |       |         |    |         |    |         |    |         |    |

25X1C

1-6-8

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

56 4 2 3 3

CLASSIFICATION

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CONF

(20)

PHOTO ANALYSIS REPORT

Release 1999/09/29 Reference N-2053

|                           |             |         |          |              |          |           |        |
|---------------------------|-------------|---------|----------|--------------|----------|-----------|--------|
| PHOTO NO.                 | 443843      | LOT NO. | N-2053   | LATITUDE     | 38-05887 | LONGITUDE | 69-25E |
| COUNTRY                   | AFGHANISTAN |         | PROVINCE |              |          |           |        |
| AREA NO.                  | IV          | SUBJECT | 036      | SUBJECT      |          | SUBJECT   |        |
| KHWATAJA - I - GARE (N R) |             | 10      |          | 15           |          | 20        |        |
| ASARIV                    |             | 25      | 7 K.M.   | 30           | ABOVE    | 40        |        |
| BRIDGE                    |             | 45      |          | 50           |          |           |        |
| 1-29                      |             |         |          |              |          |           |        |
| DATE OF PHOTO             | TYPE        | QUALITY | CLASS    | NO. OF CARDS |          |           |        |
|                           | 56          | 42      | 3        | 1            |          |           |        |

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 CLASSIFICATION: CONF  
 CAPTIONED BY: 20  
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25X1C

Release 1999/09/29 Reference: CIA-RDP78-05867A000301060034-3

|  |             |               |          |          |         |             |         |
|--|-------------|---------------|----------|----------|---------|-------------|---------|
| PHOTO NO.  | 443844      | LOT NO.       | 18-2053  | LATITUDE | 69°25'  | LONGITUDE   | 25°     |
| COUNTRY  | AFGHANISTAN |               | PROVINCE |          |         |             |         |
| AREA NO.   | IV          | SUBJECT       | 036      | SUBJECT  | SUBJECT | SUBJECT     | SUBJECT |
| KHWAJA JAH - 1   |             | - GARE (N R)  |          | 10       | 15      | 20          | 25      |
| AJA RIV.   |             | KM 1          |          | 30       | 35      | 40          | 45      |
| CONFLUENCE   |             | ABOVE         |          | 45       | 50      | 55          | 60      |
| with Amu Darya Riv.  |             |               |          |          |         |             |         |
| 25X1C  |             |               |          |          |         |             |         |
| 1-29   |             | DATE OF PHOTO | TYPE     | QUALITY  | CLASS   | NO. OF CARD |         |
|  |             |               | 56       | 42       | 3       | 1           |         |
| Approved For Release 1999/09/29 CIA-RDP78-05867A000301060034-3 |             |               |          |          |         |             |         |
| Classification: CONF   |             |               |          |          |         |             |         |
| Captioned by: [Redacted]                                       |             |               |          |          |         |             |         |
| PHOTO ANALYSIS REPORT  |             |               |          |          |         |             |         |
| Form No. 174 USE PREVIOUS EDITIONS (20)                        |             |               |          |          |         |             |         |

PHOTO NO.  
443845

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LOT NO. 114912

| COUNTRY     | PROVINCE |         |         |         |         |         |         |           | LONGITUDE |
|-------------|----------|---------|---------|---------|---------|---------|---------|-----------|-----------|
|             | AREA NO  | SUBJECT   |           |
| AFGHANISTAN | 10       | 036     |         |         |         |         |         |           |           |
| KHW         | 5        | J A     | I       | 10      | 67.7 E  | 15      | K N R   | K H C     | 20        |
| J A         | 25       | R I V   |         | 30      |         | 35      | K M     | A B O V E | 40        |
| BRIDGE      | 45       |         |         | 50      |         |         |         |           |           |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
| 1-29          | 58   | 4       | 2     | 5 1        |

CLASSIFICATION: *CONF* CAPTIONED BY: *CONF*

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|  |             |         |          |              |       |            |           |                                |          |           |         |
|--|-------------|---------|----------|--------------|-------|------------|-----------|--------------------------------|----------|-----------|---------|
| PHOTO NO.  | 443846      |         | LOT NO.  | 10-2653      | DATE  | 1999/09/29 | ENCLOSURE | CIA-RDP78-05867A000301060034-3 | LATITUDE | LONGITUDE |         |
| COUNTRY  | Afghanistan |         | PROVINCE |              |       |            |           |                                |          |           |         |
| AREA NO  | 10          | SUBJECT | E 36     | SUBJECT      | AKT   | SUBJECT    |           | SUBJECT                        |          | SUBJECT   | SUBJECT |
| 1. HOW BAPT A  |             | 5       | 1        | 10           | 25    | 30         | 35        | 40                             | 45       | 50        | 55      |
| AJA BRI DGE  |             | 25      | 30       | 35           | 40    | 45         | 50        | 55                             | 60       | 65        | 70      |
| O V E P O X U \$   |             | 45      | 50       | 55           | 60    | 65         | 70        | 75                             | 80       | 85        | 90      |
| ✓ CONFLUENCE WITH  |             |         |          |              |       |            |           |                                |          |           |         |
| 1-28-79  |             |         |          |              |       |            |           |                                |          |           |         |
| DATE OF PHOTO  | TYPE        | QUALITY | CLASS    | NO. OF CARDS | 25X1C |            |           |                                |          |           |         |
| CLASSIFICATION   | CONF        | 1       | 3        | 2            |       |            |           |                                |          |           |         |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |             |         |          |              |       |            |           |                                |          |           |         |
| PHOTO ANALYSIS REPORT  |             |         |          |              |       |            |           |                                |          |           |         |
| FORM NO. 1-74 USE PREVIOUS EDITIONS                              |             |         |          |              |       |            |           |                                |          |           |         |
| (20)   |             |         |          |              |       |            |           |                                |          |           |         |

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9/09/29 : CIA-RDP78A  
PHOTO ANALYSIS REPORT

Release 1999/09/29

|                       |  |                 |          |                              |         |                            |          |           |
|-----------------------|--|-----------------|----------|------------------------------|---------|----------------------------|----------|-----------|
| PHOTO NO.             | 413847   |                 | LOT NO.  | N 36° 3' N 1° 42' E 65 867 A |         | LATITUDE                   | 67 05' E | LONGITUDE |
| COUNTRY               | AFGHANISTAN  |                 | PROVINCE | KANDAHAR                     |         | RDP78-05867A000301060034-3 |          |           |
| AREA NO.              | IV   | AKU C41         | SUBJECT  | SUBJECT                      | SUBJECT | SUBJECT                    | SUBJECT  | SUBJECT   |
| SIA H GIRD            |  | (N R)           |          | OLD                          |         | WAT                        |          |           |
| ER P 0 , N T          |  | N R D . F R . M |          | R D . F R . M                |         |                            |          |           |
| Z A R - S H E R E I F |  | TO PATA KESAR.  |          |                              |         |                            |          |           |
| 1-28                  |  |                 |          |                              |         |                            |          |           |
| DATE OF PHOTO         | TYPE   | QUALITY         | CLASS    | NO. OF CARDS                 |         |                            |          |           |
| 5/5/94                | 2  | 30              | 2        |                              |         |                            |          |           |
| CLASSIFICATION        | Approved For Release 1999/09/29 : CIA RDP78-05867A000301060034-3 |                 |          |                              |         |                            |          |           |
| CONF                  | PHOTO ANALYSIS REPORT  |                 |          |                              |         |                            |          |           |

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/09/29 : CIA-RDP79-  
PHOTO ANALYSIS REPORT

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|  |             |         |                                 |         |              |           |                                |         |          |           |  |           |
|--|-------------|---------|---------------------------------|---------|--------------|-----------|--------------------------------|---------|----------|-----------|--|-----------|
| PHOTO NO.  | 413819      |         | LOT NO.                         | 10 7053 |              | REFERENCE | CIA RDP78-05867A000301060034-3 |         | LATITUDE | N 36 54 E |  | LONGITUDE |
| COUNTRY  | AFGHANISTAN |         | PROVINCE                        |         |              |           |                                |         |          |           |  |           |
| AREA NO  | 10          | SUBJECT | AKT D36                         | SUBJECT |              | SUBJECT   |                                | SUBJECT |          | SUBJECT   |  | SUBJECT   |
|  | 5           |         |                                 | 10      |              |           |                                |         | 15       |           |  | 20        |
|  | 25          |         | KHANABAD                        | RIV.    |              |           |                                |         | 30       |           |  | 40°       |
|  |             |         | CONFLUENCE                      | OF      |              |           |                                |         | 35       |           |  |           |
|  | 45          |         | RIV.                            |         | 50           |           |                                |         |          |           |  |           |
|  |             |         | GATE (APPROX 36 50 N - 69 00 E) |         |              |           |                                |         |          |           |  |           |
| 25X1C  |             |         |                                 |         |              |           |                                |         |          |           |  |           |
| 1-28-79<br>DATE OF PHOTO   |             | TYPE    | QUALITY                         | CLASS   | NO. OF CARDS |           |                                |         |          |           |  |           |
| CLASSIFICATION   |             | 564     | 3                               | 2       |              |           |                                |         |          |           |  |           |
| Approved For Release 1999/09/29 : CIA RDP78-05867A000301060034-3 |             |         |                                 |         |              |           |                                |         |          |           |  |           |
| PHOTO ANALYSIS REPORT  |             |         |                                 |         |              |           |                                |         |          |           |  |           |
| CONC   |             |         |                                 |         |              |           |                                |         |          |           |  |           |
| PREVIOUS EDITIONS  |             |         |                                 |         |              |           |                                |         |          |           |  |           |

1-28-29

| TYPE | QUALITY | CLASS | NO. OF CARDS |
|------|---------|-------|--------------|
|------|---------|-------|--------------|

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CARTER  
CONF  
PHOTO ANALYSIS REPORT

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9/09/29 CIA RDP 48  
PHOTO ANALYSIS REPORT

25X1G

404

Photo No. 443850

Release 1999/09/29 Reference: CIA-RDP78-05867A000301060034-3

|            |             |          |       |
|------------|-------------|----------|-------|
| Lot No.    | N-2053      | Latitude | 6715E |
| PROVINCE   | AFGHANISTAN |          |       |
| COUNTRY    | AFGHANISTAN |          |       |
| AREA NO.   | IU          | SUBJECT  | C2E   |
| PATAKE SAR |             |          |       |
| DEPOT      | FOR         | TRAIN    | FER   |
| TTON       | CO.         | AFGHAN   | CO    |
| ↓ TO USSR  |             |          |       |

1-24- DATE OF PHOTO

|      |         |       |              |
|------|---------|-------|--------------|
| TYPE | QUALITY | CLASS | NO. OF CARDS |
| 5    | 6       | 4     | 2            |
| 3    | 1       |       |              |

Approved For Release 1999/09/29 CIA-RDP78-05867A000301060034-3

Classification CONF

PHOTO ANALYSIS REPORT

25X1C

PHOTO NO. 443851 Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|  |    |          |     |           |         |          |         |           |         |
|--|----|----------|-----|-----------|---------|----------|---------|-----------|---------|
| COUNTRY  |    | PROVINCE |     | REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| AREA NO  | 10 | SUBJECT  | 02E | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| <p><i>PATAKESAR TRANSFER</i><br/> <i>DEPOT FOR AFGHAN</i><br/> <i>TON CO</i></p> <p><i>TO USSR</i></p> |    |          |     |           |         |          |         |           |         |

1-24- DATE OF PHOTO 25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 5             | 6    | 4       | 2     | 3 1          |

CLASSIFICATION: CONF

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS (20)

PHOTO NO. 443852 Approved For Release 1999/09/29 : CIA RDP78-05867A000301060034-5

|         |                         |           |         |             |         |                |         |         |
|---------|-------------------------|-----------|---------|-------------|---------|----------------|---------|---------|
| COUNTRY | PROVINCE                |           |         |             |         |                |         |         |
|         | AREA NO                 | SUBJECT   | SUBJECT | SUBJECT     | SUBJECT | SUBJECT        | SUBJECT | SUBJECT |
| 10      | <del>████████</del> C2E |           |         |             |         |                |         |         |
| 5       | PATA                    | K E S A R | 10      |             | 15      | TR A N S F E R | 120     |         |
| 25      | D E P O T               | 2 F O R   | 30      | A F G H A N | 35      | S              | 40      |         |
| 45      | T T O N                 | C O       | 50      |             |         |                |         |         |

*→ To USSR*

25X1C

1-24-

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 5 6 4         | 2    | 3       | 1     |              |

CLASSIFIED Approved For Release 1999/09/29 : CIA RDP78-05867A000301060034-3

(201)

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|  |             |           |                |              |           |           |                                |           |
|--|-------------|-----------|----------------|--------------|-----------|-----------|--------------------------------|-----------|
| PHOTO NO.  | 443853      | LONGITUDE | N 205° 11' 00" | LATITUDE     | 11 15 00" | REFERENCE | CIA-RDP78-05867A000301060034-3 | LONGITUDE |
| COUNTRY  | AFGHANISTAN | PROVINCE  |                |              |           |           |                                |           |
| AREA NO.   | IV          | SUBJECT   | SUBJECT        | SUBJECT      | SUBJECT   | SUBJECT   | SUBJECT                        | SUBJECT   |
|  | 5           | 24        | 25             | 10           | 15        | 16        | 17                             | 20        |
| PATAKEZAK  |             |           | TRAN           |              |           | F         |                                |           |
| DEPOT  |             |           | AFGHAN         |              |           | S         |                                |           |
| TTON   |             |           | 30             |              |           | 35        |                                |           |
| S 30   |             |           |                |              |           |           |                                |           |
| To USSR  |             |           |                |              |           |           |                                |           |
| 25X1C  |             |           |                |              |           |           |                                |           |
| 1-24   |             |           |                |              |           |           |                                |           |
| DATE OF PHOTO  | TYPE        | QUALITY   | CLASS          | NO. OF CARDS |           |           |                                |           |
| 5  | 6           | 4         | 2              | 3            | 1         |           |                                |           |
| CLASSIFIED BY  |             |           |                |              |           |           |                                |           |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |             |           |                |              |           |           |                                |           |
| PHOTO ANALYSIS REPORT  |             |           |                |              |           |           |                                |           |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                   |             |           |                |              |           |           |                                |           |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|                |                       |           |                                |           |              |         |         |         |
|----------------|-----------------------|-----------|--------------------------------|-----------|--------------|---------|---------|---------|
| PHOTO NO.      | 443854                | REFERENCE | CIA-RDP78-05867A000301060034-3 | LONGITUDE |              |         |         |         |
| COUNTRY        | AFGHANISTAN           | PROVINCE  |                                |           |              |         |         |         |
| AREA NO.       | 10                    | SUBJECT   | 025                            | SUBJECT   | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
| PAT            | 5                     |           |                                | 10        |              |         |         |         |
| DEP            | 25                    |           |                                | 30        |              |         |         |         |
| TT             | 45                    |           |                                | 50        |              |         |         |         |
| T 2 3 4 5      |                       |           |                                |           |              |         |         |         |
| DATE OF PHOTO  |                       |           |                                |           |              |         |         |         |
|                |                       | TYPE      | QUALITY                        | CLASS     | NO. OF CARDS |         |         |         |
|                |                       |           |                                | 3         | 1            |         |         |         |
| CLASSIFICATION | CAPTIONED BY          |           |                                |           |              |         |         |         |
| FORM NO. 174   | USE PREVIOUS EDITIONS |           |                                |           |              |         |         |         |
| 1 Jun 56       | PHOTO ANALYSIS REPORT |           |                                |           |              |         |         |         |

25X1C

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 (20)

Approved For Release 1999/09/29 : CIA-RDP78-B  
CLASSIFICATION BY 2109 1010-751987

FORM NO. 174 USE PREVIOUS EDITIONS

## PHOTO ANALYSIS REPORT

201

PHOTO NO.

413856

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

| COUNTRY | PROVINCE     |         |         |         |         |         |         |         | MAP REFERENCE | LATITUDE | LONGITUDE |
|---------|--------------|---------|---------|---------|---------|---------|---------|---------|---------------|----------|-----------|
|         | AREA NO      | SUBJECT |               |          |           |
| 0552    | 8 167 N      | C15     | 63W     | 10      | 15      | 17      | 10      | 20      |               |          |           |
|         | 15 0 3 0 0 W |         |         | 11      | 64      | 7       | 6 N 5   | 0 N     |               |          |           |
|         | 25           |         |         | 30      |         |         | 35      | 40      |               |          |           |
|         | 45           |         |         | 50      |         |         |         |         |               |          |           |
|         | W 6          | W 6 E 6 |         |         |         |         |         |         |               |          |           |
|         |              |         |         |         |         |         |         |         |               |          |           |

*laboratory at electrical engineering institute.*

(4-7)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 1    | 1       | 4     | 2            |                      |

CAUTIONED BY

Approved For Release 1999/09/29 : CIA-RDP78A000301060034-3

|  |  |             |           |              |                      |         |  |
|--|--|-------------|-----------|--------------|----------------------|---------|--|
| PHOTO NO.                                      | Approved For Release 1999/09/29 CIA-RDP78-05867A000301060034-3 |             | REFERENCE | LATITUDE     | LONGITUDE            |         |  |
| 443837   | N 29° 42'  |             |           |              | 21° 5'               |         |  |
| COUNTRY  | USSR   |             | PROVINCE  |              |                      |         |  |
| AREA NO  | SUBJECT  | SUBJECT     | SUBJECT   | SUBJECT      | SUBJECT              | SUBJECT |  |
| B 250 N  | 015  |             | 10        |              | 15                   | 20      |  |
| K R I V O Y                                    | 5  | 20 G        |           |              |                      |         |  |
|  | 25   |             | 30        |              | 35                   | 40      |  |
| B Y A T  |  | M - N - N G |           |              |                      |         |  |
| T E  | 45   |             | 50        |              |                      |         |  |
| (414)  |  |             |           |              |                      |         |  |
| DATE OF PHOTO                                  | TYPE   | QUALITY     | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |  |
|  |  | 1           | 1         | 4            |                      |         |  |
| CLASSIFICATION                                 | CAUTIONED BY   |             |           |              |                      | 25X1C   |  |
| Approved For Release 1999/09/29 CIA-RDP78-     |  |             |           |              |                      |         |  |
| PHOTO ANALYSIS REPORT                          |  |             |           |              |                      |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56 |  |             |           |              |                      |         |  |

PHOTO NO.

443858

Approved For Release 1999/09/29 : CIA-RDP78-05887A000301060034-3

| COUNTRY     | PROVINCE | REFERENCE |         |         |         |         |         | LATITUDE | LONGITUDE |    |
|-------------|----------|-----------|---------|---------|---------|---------|---------|----------|-----------|----|
|             |          | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |          |           |    |
| B328N       | 0330     | 018       | 5       | 10      | 15      | 20      | 25      | 30       | 35        | 40 |
| F R U N E E |          |           |         |         |         |         |         |          |           |    |
| I T U T E   |          |           |         |         |         |         |         |          |           |    |
|             |          |           |         |         |         |         |         |          |           |    |
|             |          |           |         |         |         |         |         |          |           |    |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 1       | 4     | 1            | (s)<br>25X1C         |

CLASSIFICATION: Approved For Release 1999/09/29 : CIA-RDP78-05887A000301060034-3

|   |        |  |    |                |          |           |         |         |         |
|---|--------|--|----|----------------|----------|-----------|---------|---------|---------|
| PHOTO NO.   |        | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |    | MAP REFERENCE. | LATITUDE | LONGITUDE |         |         |         |
| 443809  |        | PROVINCE   |    |                |          |           |         |         |         |
| COUNTRY   |        | U.S.S.R.   |    | SUBJECT        | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| AREA NO   | 6233 N | 10   | 15 | 20             | 25       | 30        | 35      | 40      | 45      |
| K   | I      | E  | V  | 5              | 10       | 15        | 20      | 25      | 30      |
| V   | E      | B  | 25 | 30             | 35       | 40        | 45      | 50      | 55      |
| F   | G      |  |    |                |          |           |         |         |         |
| DATE OF PHOTO      TYPE      QUALITY      CLASS      NO. OF CARDS      SOURCE OF PHOTOGRAPH |        |  |    |                |          |           |         |         |         |
| (P)   |        |  |    |                |          |           |         |         |         |
| 25X1C   |        |  |    |                |          |           |         |         |         |

CLASSIFICATION  
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Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUN 56

CAPTIONED BY  
PHOTO ANALYSIS REPORT

PHOTO NO. 443860 APPROVED FOR RELEASE 1999/09/29 MAP REFERENCE N 2966 CIA-RDP78-05867A000301060034-3

|                     |       |          |         |          |         |           |         |
|---------------------|-------|----------|---------|----------|---------|-----------|---------|
| COUNTRY             |       | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| AREA NO             | 280 m | 9GJ      | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| BAKAR               |       | (NR)     | 10      | SMALL    | 12      | SHIP      | 10      |
| YARD AT ENTRANCE TO |       | 25       | 30      | 35       | 40      |           |         |
| BAY OF BAKAR        |       | 45       | 50      | 55       | 60      |           |         |

(30)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| May 6         | 0    | 3       | 3     | 4            | 1                    |

CLASSIFICATION APPROVED FOR RELEASE 1999/09/29 : CIA-RDP

25X1C

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|              |               |          |              |           |      |              |  |
|--------------|---------------|----------|--------------|-----------|------|--------------|--|
| PHOTO NO.    | 443881        | LOT NO.  | 10-3873      | REFERENCE | DATE | LONGITUDE    |  |
| COUNTRY      | BELGIAN CONGO | PROVINCE | LEOPOLDVILLE |           |      |              |  |
| AREA NO.     | 42Z           | SUBJECT  | C78          | SUBJECT   | C'SL | SUBJECT      |  |
| LEOPOLDVILLE |               | ETW      |              | BAKONGO   |      | TR, BEGEMEN. |  |
| 5            |               | 25       |              | 30        |      | 45           |  |
| 10           |               | BAKAKA   |              | 35        |      | 40           |  |
| 15           |               | AYAKA    |              | 40        |      | 20           |  |

(23)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 60       | 42   | 41      | 8     |              |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

CAPTIONED BY [REDACTED]

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

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Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060054-3

|   |               |              |     |         |             |         |                        |         |           |         |  |
|---|---------------|--------------|-----|---------|-------------|---------|------------------------|---------|-----------|---------|--|
| PHOTO NO.   | 143800        |              |     |         |             |         |                        |         | LONGITUDE |         |  |
| COUNTRY   | BELGIAN CONGO |              |     |         |             |         |                        |         | PROVINCE  |         |  |
| AREA NO.  | 422           | SUBJECT      | CIA | SUBJECT |             | SUBJECT |                        | SUBJECT |           | SUBJECT |  |
|   | 5             | LEOPOLDVILLE |     | 10      | CE          | 15      | Police                 | 20      |           |         |  |
|   | 25            | LEOPOLDVILLE |     | 30      | CE          | 35      | ARMORED CAR            | 40      |           |         |  |
|   | 30            | PUBLIC QUE   |     | 45      | ARMORED CAR | 50      | STREETS DURING CRISIS. | 55      |           |         |  |
|   | 45            | PATROULING   |     | 55      |             | 60      |                        | 65      |           |         |  |
| <p>(8)</p> <p>25X1C</p> <p>DATE OF PHOTO      TYPE      QUALITY      CLASS      NO. OF CARDS</p> <p>July 60 4 2 1</p> <p>CAPTIONED BY</p> <p>Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060054-3</p> <p>PHOTO ANALYSIS REPORT</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS<br/>1 Jun 59</p> |               |              |     |         |             |         |                        |         |           |         |  |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|                                     |  |              |          |              |     |           |                                |         |           |
|-------------------------------------|--|--------------|----------|--------------|-----|-----------|--------------------------------|---------|-----------|
| PHOTO NO.                           | 443863                                       |              | LOT NO.  | N-2473       |     | REFERENCE | CIA-RDP78-05867A000301060034-3 |         | LONGITUDE |
| COUNTRY                             | BELGIAN CONGO                                |              | PROVINCE | LEOPOLDVILLE |     | ATTITUDE  |                                |         |           |
| AREA NO                             | 427  | SUBJECT      | C78      | SUBJECT      | CSL | SUBJECT   | 250                            | SUBJECT | SUBJECT   |
| LEOPOLDVILLE                        |  | ARRIESTED BY |          | 10           |     | 15        |                                | 20      |           |
| ARRIESTED BY                        |  | 50           |          | 30           |     | 35        |                                | 40      |           |
| S                                   |  | 45           |          | 45           |     | 50        |                                | 50      |           |
| DURING BAKONGO - BAYAKA RIOTS.      |  |              |          |              |     |           |                                |         |           |
| DATE OF PHOTO                       | TYPE   | QUALITY      | CLASS    | NO. OF CARDS | SOI | (3,8)     |                                |         |           |
| July 1960                           | 42   | 43           |          |              |     | 25X1C     |                                |         |           |
| CLASSIFICATION                      | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78- |              |          |              |     |           |                                |         |           |
| FORM NO. 1-74 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT                        |              |          |              |     |           |                                |         |           |

Approved For Release 1999/09/29 : CIA : RDP78-05867A000301060034-3

|   |                       |                |           |              |                      |                       |
|---|-----------------------|----------------|-----------|--------------|----------------------|-----------------------|
| PHOTO NO.   | LOT NO.               | MAP REFERENCE. | LONGITUDE |              |                      |                       |
| 413804  | 2249                  | PROVINCE       | 11 35E    |              |                      |                       |
| COUNTRY   | GERMANY               |                |           |              |                      |                       |
| AREA NO.  | SUBJECT               | SUBJECT        | SUBJECT   |              |                      |                       |
| 824M  | B61                   | AF8            |           |              |                      |                       |
| JENA  | JENA                  | GLA            | WOR       |              |                      |                       |
| K8  | FREEZE                | TRYING         | AP        |              |                      |                       |
| PARATUS.  | 25                    | 30             | 40        |              |                      |                       |
| Used for<br>preserving delicate biological material (blood plasma, bones<br>and tissues). |                       |                |           |              |                      |                       |
| DATE OF PHOTO   | TYPE                  | QUALITY        | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1C                 |
|   | 4                     | 2              | 4         | 2            |                      |                       |
| CLASSIFICATION  | CAPTIONED BY          |                |           |              |                      | PHOTO ANALYSIS REPORT |
| FORM NO. 174  | USE PREVIOUS EDITIONS |                |           |              |                      | (20)                  |

|                             |      |  |         |           |              |                      |           |         |  |         |  |
|-----------------------------|------|--|---------|-----------|--------------|----------------------|-----------|---------|--|---------|--|
| PHOTO NO.                   |      | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |         | REFERENCE |              | LATITUDE             | LONGITUDE |         |  |         |  |
| 443865                      |      | N 3100 W   |         |           |              |                      |           |         |  |         |  |
| COUNTRY                     |      | PROVINCE   |         |           |              |                      |           |         |  |         |  |
| CUBA                        |      |  |         |           |              |                      |           |         |  |         |  |
| AREA NO                     | 12 E | SUBJECT  | C9C     | SUBJECT   |              | SUBJECT              |           | SUBJECT |  | SUBJECT |  |
| BURNING OF ANT - AMER       |      |  |         |           |              |                      |           |         |  |         |  |
| ICAN EFFIGY                 |      |  |         |           |              |                      |           |         |  |         |  |
| BY CUBAN TOURIST INSTITUTE. |      |  |         |           |              |                      |           |         |  |         |  |
| (8)                         |      |  |         |           |              |                      |           |         |  |         |  |
| DATE OF PHOTO               |      | TYPE   | QUALITY | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |         |  |         |  |
| 27 JUNE 60                  |      | 4  | 2       | 3         | 1            | 25X1C                |           |         |  |         |  |
| CLASSIFICATION              |      | CAPTIONED BY 7200T   |         |           |              |                      |           |         |  |         |  |

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|  |      |  |              |                |              |           |      |         |          |         |      |         |    |
|--|------|--|--------------|----------------|--------------|-----------|------|---------|----------|---------|------|---------|----|
| PHOTO NO.  |      | Approved For Release 1999/09/29 CIA-RDP78-05867A000301060034-3 |              | REF ID: A43860 | 3700         | 1000      | 1000 | 1000    | 1000     | 1000    | 1000 | 1000    |    |
| COUNTRY  |      | PROVINCE   |              | SUBJECT        |              | SUBJECT   |      | SUBJECT |          | SUBJECT |      | SUBJECT |    |
| AREA NO  | 125  | SUBJECT  | C9C          | SUBJECT        | CIL          | SUBJECT   | 10   | SUBJECT | CATHOLIC | SUBJECT | 15   | SUBJECT | 20 |
| MATANZAS   |      | AY   |              | ORGANIZ        |              | 30        |      | PROTEST |          | 35      |      | R       |    |
| ED CHINESE   |      | ORGANIZ  |              | ORGANIZATIONS  |              | 50        |      |         |          |         |      | 40      |    |
| ORGANIZ = ORGANIZATIONS  |      |  |              |                |              |           |      |         |          |         |      |         |    |
| (8,10)   |      |  |              |                |              |           |      |         |          |         |      |         |    |
| 25X1C  |      |  |              |                |              |           |      |         |          |         |      |         |    |
| DATE OF PHOTO  |      | TYPE   | QUALITY      | CLASS          | NO. OF CARDS | SOURCE OF |      |         |          |         |      |         |    |
| 27 June  | 604  | 1  | 3            | 2              |              |           |      |         |          |         |      |         |    |
| CLASSIFICATION   | Conf |  | CAPTIONED BY |                | MOT          |           |      |         |          |         |      |         |    |
| Approved For Release 1999/09/29 CIA-RDP78-05867A000301060034-3 |      |  |              |                |              |           |      |         |          |         |      |         |    |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 (20)               |      |  |              |                |              |           |      |         |          |         |      |         |    |
| PHOTO ANALYSIS REPORT  |      |  |              |                |              |           |      |         |          |         |      |         |    |

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|  |        |         |          |              |       |            |            |          |           |         |         |
|--|--------|---------|----------|--------------|-------|------------|------------|----------|-----------|---------|---------|
| PHOTO NO.  | 443867 |         | DATE     | N 29 38      | TIME  | 1999/09/29 | CONFERENCE | LATITUDE | LONGITUDE |         |         |
| COUNTRY  | USSR   |         | PROVINCE |              |       |            |            |          |           |         |         |
| AREA NO.   | 250N   | SUBJECT | C 2 G    | SUBJECT      | I 2 2 | SUBJECT    | D 0 D      | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT |
| COAST LINE   | 5      | 10      | 15       | 20           | 25    | 30         | 35         | 40       | 45        | 50      | 55      |
| LAND   | 25     | 30      | 35       | 40           | 45    | 50         | 55         | 60       | 65        | 70      | 75      |
| B E T W E E N Y A<br>S I M E I Z   |        |         |          |              |       |            |            |          |           |         |         |
| <p>→ (44 30 N 34 10 E) AND SIMEIZ (44 25 N<br/>34 01 E). NOTE TOWER-LIKE OBJECT AT LEFT<br/>MIDGROUND.</p> |        |         |          |              |       |            |            |          |           |         |         |
|  |        |         |          |              |       | (1,2,7)    |            | 25X1C    |           |         |         |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS    | NO. OF CARDS |       |            |            |          |           |         |         |
| 23 May 1960  | 3      | 2       | B        | 3            |       |            |            |          |           |         |         |
| CLASSIFIED BY <i>[Signature]</i>   |        |         |          |              |       |            |            |          |           |         |         |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3   |        |         |          |              |       |            |            |          |           |         |         |
| PHOTO ANALYSIS REPORT  |        |         |          |              |       |            |            |          |           |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56   |        |         |          |              |       |            |            |          |           |         |         |

|   |         |  |         |               |              |           |
|---|---------|--|---------|---------------|--------------|-----------|
| PHOTO NO. 413000  |         | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |         | MAP REFERENCE | LATITUDE     | LONGITUDE |
| COUNTRY USSR  |         | PROVINCE   |         |               |              |           |
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT   |
| C 250 N   | C 20 G  | I 22   | D 0 D   |               |              |           |
| COASTLINE   | 5       | 10   | BETWEEN | 15            |              | 20        |
| LTA   | 15      | 30   | SIMEIZ  | 40            |              |           |
| LAND  | 45      | 50   |         |               |              |           |
| <p>→ (44 30 N 34 10 E) AND SIMEIZ (44 25 N 34 01 E). NOTE TOWER-LIKE OBJECT AT RIGHT MID GROUND</p> |         |  |         |               |              |           |
| (1,2,7)   |         |  |         |               |              |           |
| DATE OF PHOTO   |         | TYPE   | QUALITY | CLASS         | NO. OF CARDS | 25X1C     |
| 23 May  | 1960    | 3  | 2       | B             | 3            |           |
| CLASSIFICATION  |         | CAPTIONED BY   |         |               |              |           |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3                                    |         |  |         |               |              |           |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56  |         | PHOTO ANALYSIS REPORT  |         |               |              |           |

|  |         |  |         |           |               |           |
|--|---------|--|---------|-----------|---------------|-----------|
| PHOTO NO.  |         | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |         | REFERENCE | LATITUDE      | LONGITUDE |
| 443869   |         | N 2938   |         |           |               |           |
| COUNTRY  |         | PROVINCE   |         |           |               |           |
| USSR   |         |  |         |           |               |           |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT   |
| C 250 N  | C ③ G   | D ② ②  | D ② D   | E ⑩       | B E T W E E N | Y A       |
| CO A S T L I N E   |         |  |         |           |               |           |
| L T A L A N D  | 25      | 30   | 35      | 40        | 45            | 50        |
| O F  | (3)     | I M E I Z  | P T     |           |               |           |
| → (44 30 N 34 10 E) AND <u>I M E I Z</u> (44 25 N<br>34 01 E) Part (1) of (3) PT <u>SERIES</u> . <u>SEE</u><br>CIA |         |  |         |           |               |           |
| 25X1C  |         |  |         |           |               |           |
| DATE OF PHOTO  |         | TYPE   | QUALITY | CLASS     | NO. OF CARDS  |           |
| 23 May 1960  |         | 3  | 2       | B         | 3             |           |
| CLASSIFICATION   |         | CAPTIONED BY   |         |           |               |           |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3   |         |  |         |           |               |           |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56   |         | PHOTO ANALYSIS REPORT  |         |           |               |           |

| PHOTO NO.  | 442870 | LOT NO.     | N 2938      | REFERENCE    | LATITUDE | LONGITUDE |
|--|--------|-------------|-------------|--------------|----------|-----------|
| COUNTRY  | USSR   | PROVINCE    |             |              |          |           |
| AREA NO.   | C250 N | SUBJECT C2G | SUBJECT D22 | SUBJECT D1D  | SUBJECT  | SUBJECT   |
| <p>COAST LINE BETWEEN YA<br/>LT. A LAND TIME 15 PT 10<br/>OF (3) PT 50 ETR</p> <p>→ (44 30 N 34 10 E) AND TIME 12 (44 25 N<br/>34 01 E) PART (2) OF (3) PART SERIES.</p> <p><u>SEE CIA - - -</u></p> |        |             |             |              |          |           |
| 25X1C  |        |             |             |              |          |           |
| DATE OF PHOTO  | TYPE   | QUALITY     | CLASS       | NO. OF CARDS | (1,2,7)  |           |
| 23 May 1960  | 3      | 2           | B           | 3            |          |           |
| CAPTIONED BY 12/2  |        |             |             |              |          |           |
| CLASSIFICATION SEC 112   |        |             |             |              |          |           |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3   |        |             |             |              |          |           |
| PHOTO ANALYSIS REPORT  |        |             |             |              |          |           |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000301060034-3

PHOTO NO. Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3  
 143871 X 2958

| COUNTRY  | PROVINCE   | MAP REFERENCE |         | LATITUDE    |         | LONGITUDE |         |
|--|--|---------------|---------|-------------|---------|-----------|---------|
|  |  | AREA NO       | SUBJECT | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT |
| USSR   | C 250 N  | C 2 G         | D 2 2   | D 1 D       | 10      | 15        | 20      |
|  | COAST LINE   | S             | E       | BETWEEN     |         |           |         |
|  | L T A  | LAND          | SIMEI   | E           | 35      | PT        | 40      |
|  | O F  | 3             | PT      | S E R       | 50      |           |         |
|  | (44 30 N 34 10 E) AND SIMEI (44 25 N 34 01 E) PART 3 OF 3 PART SERIES. |               |         |             |         |           |         |
|  | SEE CIA - - -  |               |         |             |         |           |         |
| 25X1C  |  |               |         |             |         |           |         |
| DATE OF PHOTO  | TYPE   | QUALITY       | CLASS   | NO. OF CARD |         |           |         |
| 23 May 1960  | 3  | 2             | B       | 3           |         |           |         |
| CLASSIFICATION   | CAPTIONED BY 127   |               |         |             |         |           |         |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |  |               |         |             |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                   |  |               |         |             |         |           |         |
| PHOTO ANALYSIS REPORT  |  |               |         |             |         |           |         |

PHOTO NO. Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3  
443872 N 27 38' 34" LATITUDE 34 05' E LONGITUDE

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|  |                       |      |         |                 |              |          |          |           |         |         |    |         |    |         |    |                       |  |
|--|-----------------------|------|---------|-----------------|--------------|----------|----------|-----------|---------|---------|----|---------|----|---------|----|-----------------------|--|
| PHOTO NO.  | 443873                |      |         | DATE OF RELEASE | 1999/09/29   | SEQUENCE | LATITUDE | LONGITUDE |         |         |    |         |    |         |    |                       |  |
| COUNTRY  | USSR                  |      |         | PROVINCE        | N 29 38      |          |          |           |         |         |    |         |    |         |    |                       |  |
| AREA NO.   | C 250 N               |      |         | SUBJECT         | C (2) G      | SUBJECT  | D (2) 6  | SUBJECT   | D (2) 2 | SUBJECT |    | SUBJECT |    | SUBJECT |    |                       |  |
| ELEVATOR FROM<br>ORE TO CLIFFSIDE  |                       |      | 5       | 10              | 15           | 20       | 25       | 30        | 35      | 40      | 45 | 50      | 55 | 60      | 65 | 70                    |  |
| <p>LA \$ 7 BETWEEN KALTA (44 30 N 34 10 E) AND<br/>         SIMEIZ (44 25 N 34 0 E) PT (1) OF (2) PT<br/>         SERIES. SEE CIA.</p> |                       |      |         |                 |              |          |          |           |         |         |    |         |    |         |    |                       |  |
| DATE OF PHOTO  |                       | TYPE | QUALITY | CLASS           | NO. OF CARDS | (1,2,7)  |          |           |         |         |    |         |    |         |    |                       |  |
|  |                       | 3    | 2       | 3               | 3            |          |          |           |         |         |    |         |    |         |    |                       |  |
| CLASSIFICATION   | SECURITY              |      |         |                 |              |          |          |           |         |         |    |         |    |         |    | CAPTIONED BY          | 25X1C  |
| FORM NO. 174   | USE PREVIOUS EDITIONS |      |         |                 |              |          |          |           |         |         |    |         |    |         |    | PHOTO ANALYSIS REPORT | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |

PHOTO NO 443874

Lot No. 1999/09/29. CIA-RDP78-05867A000301060034-3  
N2938

**COUNTRY** **LEADER**

LONGITUDE

USSR  
C 250 N  
ELEVATOR FROM SEA # H  
ORE TO CLIFFSIDE VIL  
LADS  
(44 30N 34 10E) AND

LA \$ 7 45 50 BETWEEN YALTA (44 30N 34 10E) AND  
SIMFEROPOL (44 25N 34 01E) PT ② OF ② PT  
SERIES. SEE CIA.

25X1C

(1, 2, 7)

DATE OF PHOTO

137

**QUALITY**

245

3

CLASSIFIED BY APPROVED FOR RELEASE 1999/09/29 BY RDP76-05867A000301060034-3

FORM NO. 174 USE PREVIOUS EDITIONS  
1-20-59

CAUTIONED BY  
99/09/29 ECA RDP78  
PHOTO ANALYSIS REPORT

(20)

PHOTO NO. 48875 APPROXIMATE LATITUDE APPROXIMATE LONGITUDE  
Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

~~25X1C~~

| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--|----|------|---------|-------|--------------|
| JULY   | 60 | 4    | 2       | 4     | 2            |
| CLASSIFICATION   |    |      |         |       |              |
| Approved For Release 1999/09/29 : 2014 RDP7-00007A000001000004-0 |    |      |         |       |              |
| CAPTIONED BY   |    |      |         |       |              |
| PHOTO ANALYSIS REPORT  |    |      |         |       |              |
| (20)   |    |      |         |       |              |

Approved For Release 1999/09/29 : CIA-RDP7

| PHOTO NO.  | 443876   | LOT NO. | NE074    | REFERENCE    | LATITUDE | LONGITUDE |
|--|----------|---------|----------|--------------|----------|-----------|
| COUNTRY  | THAILAND |         | PROVINCE |              |          |           |
| AREA NO.   | 5L       | SUBJECT | AKV      | SUBJECT      | AKV      | SUBJECT   |
| <p>5 EAST - WEST HIGHWAY</p> <p>10 15</p> <p>25 FORMERLY 30 35</p> <p>30 35 40</p> <p>45 DANSAI HIGHWAY. ROAD AT 106.8 KM</p> <p>50 FROM PITBANLOKE LAYING CRUSHED ROCK BASE</p> <p>40 COURSE.</p> |          |         |          |              |          |           |
| 25X1C  |          |         |          |              |          |           |
| DATE OF PHOTO  | TYPE     | QUALITY | CLASS    | NO. OF CARDS | 28       |           |
|  |          | 4 2     | 4 2      |              |          |           |
| <p>JCA Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3</p> <p>CLASSIFICATION: QLO</p> <p>PHOTO ANALYSIS REPORT</p>  |          |         |          |              |          |           |

Approved For Release 1999/09/29 : GPO : 1999 : 7 : 1 : CIA : RDP7  
CLASSIFICATION: 010 PHOTO ANALYSIS REPORT

Release 1999/09/20 CIA-RDP78-05867A000301060034-3

|           |          |          |       |                                 |                                 |
|-----------|----------|----------|-------|---------------------------------|---------------------------------|
| PHOTO NO. | 443877   | LOT NO.  | N-327 | PROVINCE                        | LONGITUDE                       |
| COUNTRY   | THAILAND | AREA NO. | 5L    | SUBJECT                         | SUBJECT                         |
|           |          |          | 5     | AKY                             | SUBJECT                         |
|           |          |          | 10    | SUBJECT                         | SUBJECT                         |
|           |          |          | 15    | SUBJECT                         | SUBJECT                         |
|           |          |          | 20    | SUBJECT                         | SUBJECT                         |
|           |          |          | 25    | FEAST - WET T                   | FEAST - WET T                   |
|           |          |          | 30    | 11.5 H W A Y                    | 11.5 H W A Y                    |
|           |          |          | 35    | TA N U L K E                    | TA N U L K E                    |
|           |          |          | 40    | D R I V E R L Y                 | D R I V E R L Y                 |
|           |          |          | 45    | D A N I A I                     | D A N I A I                     |
|           |          |          | 50    | C H W A Y                       | C H W A Y                       |
|           |          |          | 55    | ROAD AT 121.5                   | ROAD AT 121.5                   |
|           |          |          | 60    | ROADWAY ROCK EXCAVATION         | ROADWAY ROCK EXCAVATION         |
|           |          |          | 65    | 5 TONS OF EXPLOSIVES BEING SHOT | 5 TONS OF EXPLOSIVES BEING SHOT |
|           |          |          | 70    |                                 |                                 |
|           |          |          | 75    |                                 |                                 |
|           |          |          | 80    |                                 |                                 |
|           |          |          | 85    |                                 |                                 |
|           |          |          | 90    |                                 |                                 |
|           |          |          | 95    |                                 |                                 |
|           |          |          | 100   |                                 |                                 |
|           |          |          | 105   |                                 |                                 |
|           |          |          | 110   |                                 |                                 |
|           |          |          | 115   |                                 |                                 |
|           |          |          | 120   |                                 |                                 |
|           |          |          | 125   |                                 |                                 |
|           |          |          | 130   |                                 |                                 |
|           |          |          | 135   |                                 |                                 |
|           |          |          | 140   |                                 |                                 |
|           |          |          | 145   |                                 |                                 |
|           |          |          | 150   |                                 |                                 |
|           |          |          | 155   |                                 |                                 |
|           |          |          | 160   |                                 |                                 |
|           |          |          | 165   |                                 |                                 |
|           |          |          | 170   |                                 |                                 |
|           |          |          | 175   |                                 |                                 |
|           |          |          | 180   |                                 |                                 |
|           |          |          | 185   |                                 |                                 |
|           |          |          | 190   |                                 |                                 |
|           |          |          | 195   |                                 |                                 |
|           |          |          | 200   |                                 |                                 |
|           |          |          | 205   |                                 |                                 |
|           |          |          | 210   |                                 |                                 |
|           |          |          | 215   |                                 |                                 |
|           |          |          | 220   |                                 |                                 |
|           |          |          | 225   |                                 |                                 |
|           |          |          | 230   |                                 |                                 |
|           |          |          | 235   |                                 |                                 |
|           |          |          | 240   |                                 |                                 |
|           |          |          | 245   |                                 |                                 |
|           |          |          | 250   |                                 |                                 |
|           |          |          | 255   |                                 |                                 |
|           |          |          | 260   |                                 |                                 |
|           |          |          | 265   |                                 |                                 |
|           |          |          | 270   |                                 |                                 |
|           |          |          | 275   |                                 |                                 |
|           |          |          | 280   |                                 |                                 |
|           |          |          | 285   |                                 |                                 |
|           |          |          | 290   |                                 |                                 |
|           |          |          | 295   |                                 |                                 |
|           |          |          | 300   |                                 |                                 |
|           |          |          | 305   |                                 |                                 |
|           |          |          | 310   |                                 |                                 |
|           |          |          | 315   |                                 |                                 |
|           |          |          | 320   |                                 |                                 |
|           |          |          | 325   |                                 |                                 |
|           |          |          | 330   |                                 |                                 |
|           |          |          | 335   |                                 |                                 |
|           |          |          | 340   |                                 |                                 |
|           |          |          | 345   |                                 |                                 |
|           |          |          | 350   |                                 |                                 |
|           |          |          | 355   |                                 |                                 |
|           |          |          | 360   |                                 |                                 |
|           |          |          | 365   |                                 |                                 |
|           |          |          | 370   |                                 |                                 |
|           |          |          | 375   |                                 |                                 |
|           |          |          | 380   |                                 |                                 |
|           |          |          | 385   |                                 |                                 |
|           |          |          | 390   |                                 |                                 |
|           |          |          | 395   |                                 |                                 |
|           |          |          | 400   |                                 |                                 |
|           |          |          | 405   |                                 |                                 |
|           |          |          | 410   |                                 |                                 |
|           |          |          | 415   |                                 |                                 |
|           |          |          | 420   |                                 |                                 |
|           |          |          | 425   |                                 |                                 |
|           |          |          | 430   |                                 |                                 |
|           |          |          | 435   |                                 |                                 |
|           |          |          | 440   |                                 |                                 |
|           |          |          | 445   |                                 |                                 |
|           |          |          | 450   |                                 |                                 |
|           |          |          | 455   |                                 |                                 |
|           |          |          | 460   |                                 |                                 |
|           |          |          | 465   |                                 |                                 |
|           |          |          | 470   |                                 |                                 |
|           |          |          | 475   |                                 |                                 |
|           |          |          | 480   |                                 |                                 |
|           |          |          | 485   |                                 |                                 |
|           |          |          | 490   |                                 |                                 |
|           |          |          | 495   |                                 |                                 |
|           |          |          | 500   |                                 |                                 |
|           |          |          | 505   |                                 |                                 |
|           |          |          | 510   |                                 |                                 |
|           |          |          | 515   |                                 |                                 |
|           |          |          | 520   |                                 |                                 |
|           |          |          | 525   |                                 |                                 |
|           |          |          | 530   |                                 |                                 |
|           |          |          | 535   |                                 |                                 |
|           |          |          | 540   |                                 |                                 |
|           |          |          | 545   |                                 |                                 |
|           |          |          | 550   |                                 |                                 |
|           |          |          | 555   |                                 |                                 |
|           |          |          | 560   |                                 |                                 |
|           |          |          | 565   |                                 |                                 |
|           |          |          | 570   |                                 |                                 |
|           |          |          | 575   |                                 |                                 |
|           |          |          | 580   |                                 |                                 |
|           |          |          | 585   |                                 |                                 |
|           |          |          | 590   |                                 |                                 |
|           |          |          | 595   |                                 |                                 |
|           |          |          | 600   |                                 |                                 |
|           |          |          | 605   |                                 |                                 |
|           |          |          | 610   |                                 |                                 |
|           |          |          | 615   |                                 |                                 |
|           |          |          | 620   |                                 |                                 |
|           |          |          | 625   |                                 |                                 |
|           |          |          | 630   |                                 |                                 |
|           |          |          | 635   |                                 |                                 |
|           |          |          | 640   |                                 |                                 |
|           |          |          | 645   |                                 |                                 |
|           |          |          | 650   |                                 |                                 |
|           |          |          | 655   |                                 |                                 |
|           |          |          | 660   |                                 |                                 |
|           |          |          | 665   |                                 |                                 |
|           |          |          | 670   |                                 |                                 |
|           |          |          | 675   |                                 |                                 |
|           |          |          | 680   |                                 |                                 |
|           |          |          | 685   |                                 |                                 |
|           |          |          | 690   |                                 |                                 |
|           |          |          | 695   |                                 |                                 |
|           |          |          | 700   |                                 |                                 |
|           |          |          | 705   |                                 |                                 |
|           |          |          | 710   |                                 |                                 |
|           |          |          | 715   |                                 |                                 |
|           |          |          | 720   |                                 |                                 |
|           |          |          | 725   |                                 |                                 |
|           |          |          | 730   |                                 |                                 |
|           |          |          | 735   |                                 |                                 |
|           |          |          | 740   |                                 |                                 |
|           |          |          | 745   |                                 |                                 |
|           |          |          | 750   |                                 |                                 |
|           |          |          | 755   |                                 |                                 |
|           |          |          | 760   |                                 |                                 |
|           |          |          | 765   |                                 |                                 |
|           |          |          | 770   |                                 |                                 |
|           |          |          | 775   |                                 |                                 |
|           |          |          | 780   |                                 |                                 |
|           |          |          | 785   |                                 |                                 |
|           |          |          | 790   |                                 |                                 |
|           |          |          | 795   |                                 |                                 |
|           |          |          | 800   |                                 |                                 |
|           |          |          | 805   |                                 |                                 |
|           |          |          | 810   |                                 |                                 |
|           |          |          | 815   |                                 |                                 |
|           |          |          | 820   |                                 |                                 |
|           |          |          | 825   |                                 |                                 |
|           |          |          | 830   |                                 |                                 |
|           |          |          | 835   |                                 |                                 |
|           |          |          | 840   |                                 |                                 |
|           |          |          | 845   |                                 |                                 |
|           |          |          | 850   |                                 |                                 |
|           |          |          | 855   |                                 |                                 |
|           |          |          | 860   |                                 |                                 |
|           |          |          | 865   |                                 |                                 |
|           |          |          | 870   |                                 |                                 |
|           |          |          | 875   |                                 |                                 |
|           |          |          | 880   |                                 |                                 |
|           |          |          | 885   |                                 |                                 |
|           |          |          | 890   |                                 |                                 |
|           |          |          | 895   |                                 |                                 |
|           |          |          | 900   |                                 |                                 |
|           |          |          | 905   |                                 |                                 |
|           |          |          | 910   |                                 |                                 |
|           |          |          | 915   |                                 |                                 |
|           |          |          | 920   |                                 |                                 |
|           |          |          | 925   |                                 |                                 |
|           |          |          | 930   |                                 |                                 |
|           |          |          | 935   |                                 |                                 |
|           |          |          | 940   |                                 |                                 |
|           |          |          | 945   |                                 |                                 |
|           |          |          | 950   |                                 |                                 |
|           |          |          | 955   |                                 |                                 |
|           |          |          | 960   |                                 |                                 |
|           |          |          | 965   |                                 |                                 |
|           |          |          | 970   |                                 |                                 |
|           |          |          | 975   |                                 |                                 |
|           |          |          | 980   |                                 |                                 |
|           |          |          | 985   |                                 |                                 |
|           |          |          | 990   |                                 |                                 |
|           |          |          | 995   |                                 |                                 |
|           |          |          | 1000  |                                 |                                 |
|           |          |          | 1005  |                                 |                                 |
|           |          |          | 1010  |                                 |                                 |
|           |          |          | 1015  |                                 |                                 |
|           |          |          | 1020  |                                 |                                 |
|           |          |          | 1025  |                                 |                                 |
|           |          |          | 1030  |                                 |                                 |
|           |          |          | 1035  |                                 |                                 |
|           |          |          | 1040  |                                 |                                 |
|           |          |          | 1045  |                                 |                                 |
|           |          |          | 1050  |                                 |                                 |
|           |          |          | 1055  |                                 |                                 |
|           |          |          | 1060  |                                 |                                 |
|           |          |          | 1065  |                                 |                                 |
|           |          |          | 1070  |                                 |                                 |
|           |          |          | 1075  |                                 |                                 |
|           |          |          | 1080  |                                 |                                 |
|           |          |          | 1085  |                                 |                                 |
|           |          |          | 1090  |                                 |                                 |
|           |          |          | 1095  |                                 |                                 |
|           |          |          | 1100  |                                 |                                 |
|           |          |          | 1105  |                                 |                                 |
|           |          |          | 1110  |                                 |                                 |
|           |          |          | 1115  |                                 |                                 |
|           |          |          | 1120  |                                 |                                 |
|           |          |          | 1125  |                                 |                                 |
|           |          |          | 1130  |                                 |                                 |
|           |          |          | 1135  |                                 |                                 |
|           |          |          | 1140  |                                 |                                 |
|           |          |          | 1145  |                                 |                                 |
|           |          |          | 1150  |                                 |                                 |
|           |          |          | 1155  |                                 |                                 |
|           |          |          | 1160  |                                 |                                 |
|           |          |          | 1165  |                                 |                                 |
|           |          |          | 1170  |                                 |                                 |
|           |          |          | 1175  |                                 |                                 |
|           |          |          | 1180  |                                 |                                 |
|           |          |          | 1185  |                                 |                                 |
|           |          |          | 1190  |                                 |                                 |
|           |          |          | 1195  |                                 |                                 |
|           |          |          | 1200  |                                 |                                 |
|           |          |          | 1205  |                                 |                                 |
|           |          |          | 1210  |                                 |                                 |
|           |          |          | 1215  |                                 |                                 |
|           |          |          | 1220  |                                 |                                 |
|           |          |          | 1225  |                                 |                                 |
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|           |          |          | 1235  |                                 |                                 |
|           |          |          | 1240  |                                 |                                 |
|           |          |          | 1245  |                                 |                                 |
|           |          |          | 1250  |                                 |                                 |
|           |          |          | 1255  |                                 |                                 |
|           |          |          | 1260  |                                 |                                 |
|           |          |          | 1265  |                                 |                                 |
|           |          |          | 1270  |                                 |                                 |
|           |          |          | 1275  |                                 |                                 |
|           |          |          | 1280  |                                 |                                 |
|           |          |          | 1285  |                                 |                                 |
|           |          |          | 1290  |                                 |                                 |
|           |          |          | 1295  |                                 |                                 |
|           |          |          | 1300  |                                 |                                 |
|           |          |          | 1305  |                                 |                                 |
|           |          |          | 1310  |                                 |                                 |
|           |          |          | 1315  |                                 |                                 |
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|           |          |          | 1325  |                                 |                                 |
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|           |          |          | 1340  |                                 |                                 |
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|           |          |          | 1370  |                                 |                                 |
|           |          |          | 1375  |                                 |                                 |
|           |          |          | 1380  |                                 |                                 |
|           |          |          | 1385  |                                 |                                 |
|           |          |          | 1390  |                                 |                                 |
|           |          |          | 1395  |                                 |                                 |
|           |          |          | 1400  |                                 |                                 |
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|           |          |          | 1410  |                                 |                                 |
|           |          |          | 1415  |                                 |                                 |
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|           |          |          | 1460  |                                 |                                 |
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|           |          |          | 1470  |                                 |                                 |
|           |          |          | 1475  |                                 |                                 |
|           |          |          | 1480  |                                 |                                 |
|           |          |          | 1485  |                                 |                                 |
|           |          |          | 1490  |                                 |                                 |
|           |          |          | 1495  |                                 |                                 |
|           |          |          | 1500  |                                 |                                 |
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|           |          |          | 1600  |                                 |                                 |
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Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|                       |  |         |          |                                    |    |          |          |         |           |         |
|-----------------------|--|---------|----------|------------------------------------|----|----------|----------|---------|-----------|---------|
| PHOTO NO.             | 443879   |         | LOT NO.  | N3074                              |    | PROVINCE | LATITUDE |         | LONGITUDE |         |
| COUNTRY               | THAILAND   |         | AREA NO. | 5L                                 |    | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| AREA NO.              | AKV AKY  |         | 5        | EAST - WEST                        |    | AKV      | AKY      | 10      | 15        | 44/45   |
| 5                     | HIGHWAY  |         | 25       | ORMERLY PIT                        |    | 11       | 12       | 13      | 14        | 20      |
| 25                    | ANULOK   |         | 30       | DANSAI HIGHWAY                     |    | 17       | 18       | 19      | 20        | 25      |
| 30                    | ROAD AT  |         | 45       | FROM PIT ANULOK.                   |    | 21       | 22       | 23      | 24        | 30      |
| 45                    | KM 113.6 BOX CULVERT OUTLET SPILLWAY AT                          |         | 45       | RIGHT.                             |    | 26       | 27       | 28      | 29        | 35      |
| 45                    | OLD HAUL ROAD (UPPER LEFT).                                      |         | 45       | REMOVING TEMPORARY PIPE CULVERT ON |    | 36       | 37       | 38      | 39        | 40      |
| 25X1C                 |  |         |          |                                    |    |          |          |         |           |         |
| DATE OF PHOTO         | TYPE   | QUALITY | CLASS    | NO. OF CARDS                       | 28 |          |          |         |           |         |
| JUN 1978              | 600  | 4       | 2        | 4                                  | 2  |          |          |         |           |         |
| CLASSIFICATION        | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060034-3 |         |          |                                    |    |          |          |         |           |         |
| PHOTO ANALYSIS REPORT |  |         |          |                                    |    |          |          |         |           |         |

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|  |          |         |       |              |           |           |      |         |          |           |  |           |            |         |
|--|----------|---------|-------|--------------|-----------|-----------|------|---------|----------|-----------|--|-----------|------------|---------|
| PHOTO NO.  | 143880   |         | DATE  | N 3074       |           | REFERENCE | N 18 |         | LATITUDE | 11° 45' N |  | LONGITUDE | 106° 15' E |         |
| COUNTRY  | THAILAND |         |       |              |           |           |      |         |          |           |  |           |            |         |
| AREA NO  | 51       | SUBJECT | AKW   | SUBJECT      |           | SUBJECT   |      | SUBJECT |          | SUBJECT   |  | SUBJECT   |            | SUBJECT |
| MUANG  | 5        | LOM     | 10    | SAK          | (152)     | EAST      |      |         |          |           |  |           |            | 5       |
| WEST   | 25       | HIGHWAY | 30    |              |           | FORMER    |      |         |          |           |  |           |            | 40      |
| LYP  | 45       | SANLUKE | 50    | DANSAI       |           |           |      |         |          |           |  |           |            | 20      |
| REPLACING CURBS AND RAILS ON                                     |          |         |       |              |           |           |      |         |          |           |  |           |            |         |
| EXISTING BRIDGES.  |          |         |       |              |           |           |      |         |          |           |  |           |            |         |
| DATE OF PHOTO  | TYPE     | QUALITY | CLASS | NO. OF CARDS | (28) (29) |           |      |         |          |           |  |           |            |         |
| JULY 60  | 4        | 2       | 4     | 1            |           |           |      |         |          |           |  |           |            |         |
| CLASSIFICATION   | 25X1C    |         |       |              |           |           |      |         |          |           |  |           |            |         |
| 040  |          |         |       |              |           |           |      |         |          |           |  |           |            |         |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |          |         |       |              |           |           |      |         |          |           |  |           |            |         |
| PHOTO ANALYSIS REPORT  |          |         |       |              |           |           |      |         |          |           |  |           |            |         |

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|  |  |         |           |              |      |          |         |         |          |           |         |
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| PHOTO NO.  | 443881   |         | LOT NO.   | N3074        |      | PROVINCE | N18     |         | LATITUDE | LONGITUDE |         |
| COUNTRY  | THAILAND   |         | AREA NO   | 5L           |      | SUBJECT  | SUBJECT | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT |
| MUANG  | AKW  | LOM     | ST - WEST | AK           | EA   | 5        | 10      | 15      | 20       | 25        | 30      |
| 5L   | AKW  | LOM     | HIGHWAY   | AK           | EA   | 25       | 30      | 35      | 40       | 45        | 50      |
| MERLY  | PI   | ANULOKE | ANULOKE   | HIGHWAY      | FOR  | 45       | 50      | 55      | 60       | 65        | 70      |
| HIGHWAY. REPLACING CURBS AND RAILS ON<br>EXISTING BRIDGES. |  |         |           |              |      |          |         |         |          |           |         |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS     | NO. OF CARDS | (28) |          |         |         |          |           |         |
| JULY 1978  | 4042   | 2       | 4         | 1            |      |          |         |         |          |           |         |
| CLASSIFICATION   | Approved For Release 1999/09/29 CIA-RDP78-05867A000301060034-3 |         |           |              |      |          |         |         |          |           |         |
| DUO  | PHOTO ANALYSIS REPORT  |         |           |              |      |          |         |         |          |           |         |

25X1C

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3

|   |                       |          |         |              |         |          |         |           |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
|---|-----------------------|----------|---------|--------------|---------|----------|---------|-----------|--|----------|--|--|--|---------------|------|---------|-------|--------------|--|---|---|---|---|
| PHOTO NO.   |                       | LOT NO.  |         | REFERENCE    |         | LATITUDE |         | LONGITUDE |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
| 143882  |                       | N 3079   |         |              |         |          |         |           |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
| COUNTRY   |                       | PROVINCE |         | TIBET        |         |          |         |           |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
| AREA NO   | SUBJECT               | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
| 311L  | DID AKY               |          |         |              |         |          |         |           |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
| SECTION OF 8  |                       | 30       |         | 32           |         | 34       |         | 36        |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
| TIBET HIGHWAY   |                       | 30       |         | 32           |         | 34       |         | 36        |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
| STRETCHES   |                       | 50       |         | 52           |         | 54       |         | 56        |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
| FROM YAAN, SZECHWAN   |                       |          |         |              |         |          |         |           |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
| TO LHASA, TIBET.  |                       |          |         |              |         |          |         |           |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
| 25X1C   |                       |          |         |              |         |          |         |           |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
| <table border="1"> <tr> <td colspan="4">(1) (28)</td> </tr> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> </tr> <tr> <td></td> <td>4</td> <td>2</td> <td>4</td> <td>2</td> </tr> </table> |                       |          |         |              |         |          |         |           |  | (1) (28) |  |  |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |  | 4 | 2 | 4 | 2 |
| (1) (28)  |                       |          |         |              |         |          |         |           |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
| DATE OF PHOTO   | TYPE                  | QUALITY  | CLASS   | NO. OF CARDS |         |          |         |           |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
|   | 4                     | 2        | 4       | 2            |         |          |         |           |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
| CLASSIFICATION  | CAPTIONED BY          |          |         |              |         |          |         |           |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |
| 000   | PHOTO ANALYSIS REPORT |          |         |              |         |          |         |           |  |          |  |  |  |               |      |         |       |              |  |   |   |   |   |

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|--|--|-----------------------|----------|-----------|--------------|----------------------|---------|---------|-------|
| PHOTO NO. Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |  | MAP REFERENCE         | LATITUDE | LONGITUDE |              |                      |         |         |       |
| 44-883   |  | 13000                 |          |           |              |                      |         |         |       |
| COUNTRY  |  | PROVINCE              |          |           |              |                      |         |         |       |
| AREA NO  |  | SUBJECT               | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT |       |
| N  |  | 300                   |          |           |              |                      |         |         |       |
| T - 43   |  | 5                     | 10       | 11        | 15           | 16                   | 17      | 18      |       |
| E 0 P E N D O N N  |  | 23                    | 24       | 25        | 26           | 27                   | 28      | 29      |       |
| N 0 V 0 C 0  |  | 45                    | 46       | 47        | 48           | 49                   | 50      | 51      |       |
| inside <u>Alastaca Males</u><br><u>at anchor</u>                           |  |                       |          |           |              |                      |         |         |       |
| DATE OF PHOTO  |  | TYPE                  | QUALITY  | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         | 25X1C |
| 23-27 April 60   |  | 4                     | 2        | C         | 1            |                      |         |         |       |
| CLASSIFICATION   |  | CAPTIONED BY          |          |           |              |                      |         |         |       |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3           |  | PHOTO ANALYSIS REPORT |          |           |              |                      |         |         |       |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 54                                |  |                       |          |           |              |                      |         |         |       |

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| WORD NO. | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 | MAP REFERENCE. | LATITUDE | LONGITUDE |         |         |         |
| 443884   | N 30 60  |                |          |           |         |         |         |
| COUNTRY  |  | PROVINCE       |          |           |         |         |         |
| AREA NO  | SUBJECT  | SUBJECT        | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| N        | 3 CP   |                | 10       |           | 15      |         | 20      |
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| 106      |  |                |          |           |         |         |         |
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| PHOTO NO. Approved For Release 1999/09/29  |      | MAP REFERENCE |         | LATITUDE |              | LONGITUDE            |         |
| 443803   |      | N 30 60       |         |          |              |                      |         |
| COUNTRY  |      | PROVINCE      |         |          |              |                      |         |
| AREA NO.   | USSR | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT |
|  | N    | 306           |         |          |              |                      |         |
|  | 5    | 0             | 0       | 10       | 15           | 20                   |         |
|  | 0    | -             | -       | 4        | U            | A                    |         |
|  | 25   | 0             | 0       | 30       | 35           | 40                   |         |
|  | 6    | N             | 0       | 6        | 0            | 0                    |         |
|  | 45   | 6             | 6       | 4        | 0            | 0                    |         |
|  | 5    | Y             | K       | 5        | 0            | 0                    |         |
|  | 4    | 0             | 0       | 5        | 0            | 0                    |         |
|  | 1    | 0             | 0       | 1        | 0            | 0                    |         |
| <p>submarine chaser, parallel<br/>to 66°, heading toward Naval Base Gulya in<br/>Novorossiysk.</p> |      |               |         |          |              |                      |         |
| DATE OF PHOTO  |      | TYPE          | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 25-27 April 60   |      | 4             | 2       | C        | 1            | (C-30) 25X1C         |         |
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| Approved For Release 1999/09/29 CIA RDP78-05867A000301060034-3                                     |      |               |         |          |              |                      |         |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56  |      |               |         |          |              |                      |         |
| PHOTO ANALYSIS REPORT (20)   |      |               |         |          |              |                      |         |

|  |                       |                  |             |              |                                |          |           |  |
|--|-----------------------|------------------|-------------|--------------|--------------------------------|----------|-----------|--|
| PHOTO NO.  | 443888                | DATE FOR RELEASE | 1999/09/29  | REFERENCE    | CIA-RDP78-05867A000301060034-3 | LATITUDE | LONGITUDE |  |
| COUNTRY  | USSR                  | PROVINCE         |             |              |                                |          |           |  |
| AREA NO  | N                     | SUBJECT          | SUBJECT     | SUBJECT      | SUBJECT                        | SUBJECT  | SUBJECT   |  |
| 706  | 5                     | 309              | 309         | 10           | 10                             | 15       | 15        |  |
| 11   | 25                    | 10               | 10          | 30           | 30                             | 35       | 35        |  |
| CT   | 45                    | Novosibirsk      | Novosibirsk | 40           | 40                             | 45       | 45        |  |
|  |                       |                  |             | 50           | 50                             |          |           |  |
|  |                       |                  |             |              |                                |          |           |  |
|  |                       |                  |             |              |                                |          |           |  |
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| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |                       |                  |             |              |                                |          |           |  |
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| PHOTO NO. | Approved For Release 1999/09/29 CIA-RDP44S007A000301060034-3 | LOG NO. | MAP REFERENCE. | LATITUDE | LONGITUDE |         |
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|           | 425  |         |                | 445      |           |         |
|           | 430  |         |                | 450      |           |         |
|           | 435  |         |                | 455      |           |         |
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|           | 445  |         |                | 465      |           |         |
|           | 450  |         |                | 470      |           |         |
|           | 455  |         |                | 475      |           |         |
|           | 460  |         |                | 480      |           |         |
|           | 465  |         |                | 485      |           |         |
|           | 470  |         |                | 490      |           |         |
|           | 475  |         |                | 495      |           |         |
|           | 480  |         |                | 500      |           |         |
|           | 485  |         |                | 505      |           |         |
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|           | 620  |         |                | 640      |           |         |
|           | 625  |         |                | 645      |           |         |
|           | 630  |         |                | 650      |           |         |
|           | 635  |         |                | 655      |           |         |
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|           | 655  |         |                | 675      |           |         |
|           | 660  |         |                | 680      |           |         |
|           | 665  |         |                | 685      |           |         |
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|           | 685  |         |                | 705      |           |         |
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|           | 705  |         |                | 725      |           |         |
|           | 710  |         |                | 730      |           |         |
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|           | 720  |         |                | 740      |           |         |
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|           | 735  |         |                | 755      |           |         |
|           | 740  |         |                | 760      |           |         |
|           | 745  |         |                | 765      |           |         |
|           | 750  |         |                | 770      |           |         |
|           | 755  |         |                | 775      |           |         |
|           | 760  |         |                | 780      |           |         |
|           | 765  |         |                | 785      |           |         |
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|           | 780  |         |                | 800      |           |         |
|           | 785  |         |                | 805      |           |         |
|           | 790  |         |                | 810      |           |         |
|           | 795  |         |                | 815      |           |         |
|           | 800  |         |                | 820      |           |         |
|           | 805  |         |                | 825      |           |         |
|           | 810  |         |                | 830      |           |         |
|           | 815  |         |                | 835      |           |         |
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|           | 835  |         |                | 855      |           |         |
|           | 840  |         |                | 860      |           |         |
|           | 845  |         |                | 865      |           |         |
|           | 850  |         |                | 870      |           |         |
|           | 855  |         |                | 875      |           |         |
|           | 860  |         |                | 880      |           |         |
|           | 865  |         |                | 885      |           |         |
|           | 870  |         |                | 890      |           |         |
|           | 875  |         |                | 895      |           |         |
|           | 880  |         |                | 900      |           |         |
|           | 885  |         |                | 905      |           |         |
|           | 890  |         |                | 910      |           |         |
|           | 895  |         |                | 915      |           |         |
|           | 900  |         |                | 920      |           |         |
|           | 905  |         |                | 925      |           |         |
|           | 910  |         |                | 930      |           |         |
|           | 915  |         |                | 935      |           |         |
|           | 920  |         |                | 940      |           |         |
|           | 925  |         |                | 945      |           |         |
|           | 930  |         |                | 950      |           |         |
|           | 935  |         |                | 955      |           |         |
|           | 940  |         |                | 960      |           |         |
|           | 945  |         |                | 965      |           |         |
|           | 950  |         |                | 970      |           |         |
|           | 955  |         |                | 975      |           |         |
|           | 960  |         |                | 980      |           |         |
|           | 965  |         |                | 985      |           |         |
|           | 970  |         |                | 990      |           |         |
|           | 975  |         |                | 995      |           |         |
|           | 980  |         |                | 1000     |           |         |
|           | 985  |         |                | 1005     |           |         |
|           | 990  |         |                | 1010     |           |         |
|           | 995  |         |                | 1015     |           |         |
|           | 1000   |         |                | 1020     |           |         |
|           | 1005   |         |                | 1025     |           |         |
|           | 1010   |         |                | 1030     |           |         |
|           | 1015   |         |                | 1035     |           |         |
|           | 1020   |         |                | 1040     |           |         |
|           | 1025   |         |                | 1045     |           |         |
|           | 1030   |         |                | 1050     |           |         |
|           | 1035   |         |                | 1055     |           |         |
|           | 1040   |         |                | 1060     |           |         |
|           | 1045   |         |                | 1065     |           |         |
|           | 1050   |         |                | 1070     |           |         |
|           | 1055   |         |                | 1075     |           |         |
|           | 1060   |         |                | 1080     |           |         |
|           | 1065   |         |                | 1085     |           |         |
|           | 1070   |         |                | 1090     |           |         |
|           | 1075   |         |                | 1095     |           |         |
|           | 1080   |         |                | 1100     |           |         |
|           | 1085   |         |                | 1105     |           |         |
|           | 1090   |         |                | 1110     |           |         |
|           | 1095   |         |                | 1115     |           |         |
|           | 1100   |         |                | 1120     |           |         |
|           | 1105   |         |                | 1125     |           |         |
|           | 1110   |         |                | 1130     |           |         |
|           | 1115   |         |                | 1135     |           |         |
|           | 1120   |         |                | 1140     |           |         |
|           | 1125   |         |                | 1145     |           |         |
|           | 1130   |         |                | 1150     |           |         |
|           | 1135   |         |                | 1155     |           |         |
|           | 1140   |         |                | 1160     |           |         |
|           | 1145   |         |                | 1165     |           |         |
|           | 1150   |         |                | 1170     |           |         |
|           | 1155   |         |                | 1175     |           |         |
|           | 1160   |         |                | 1180     |           |         |
|           | 1165   |         |                | 1185     |           |         |
|           | 1170   |         |                | 1190     |           |         |
|           | 1175   |         |                | 1195     |           |         |
|           | 1180   |         |                | 1200     |           |         |
|           | 1185   |         |                | 1205     |           |         |
|           | 1190   |         |                | 1210     |           |         |
|           | 1195   |         |                | 1215     |           |         |
|           | 1200   |         |                | 1220     |           |         |
|           | 1205   |         |                | 1225     |           |         |
|           | 1210   |         |                | 1230     |           |         |
|           | 1215   |         |                | 1235     |           |         |
|           | 1220   |         |                | 1240     |           |         |
|           | 1225   |         |                | 1245     |           |         |
|           | 1230   |         |                | 1250     |           |         |
|           | 1235   |         |                | 1255     |           |         |
|           | 1240   |         |                | 1260     |           |         |
|           | 1245   |         |                | 1265     |           |         |
|           | 1250   |         |                | 1270     |           |         |
|           | 1255   |         |                | 1275     |           |         |
|           | 1260   |         |                | 1280     |           |         |
|           | 1265   |         |                | 1285     |           |         |
|           | 1270   |         |                | 1290     |           |         |
|           | 1275   |         |                | 1295     |           |         |
|           | 1280   |         |                | 1300     |           |         |
|           | 1285   |         |                | 1305     |           |         |
|           | 1290   |         |                | 1310     |           |         |
|           | 1295   |         |                | 1315     |           |         |
|           | 1300   |         |                | 1320     |           |         |
|           | 1305   |         |                | 1325     |           |         |
|           | 1310   |         |                | 1330     |           |         |
|           | 1315   |         |                | 1335     |           |         |
|           | 1320   |         |                | 1340     |           |         |
|           | 1325   |         |                | 1345     |           |         |
|           | 1330   |         |                | 1350     |           |         |
|           | 1335   |         |                | 1355     |           |         |
|           | 1340   |         |                | 1360     |           |         |
|           | 1345   |         |                | 1365     |           |         |
|           | 1350   |         |                | 1370     |           |         |
|           | 1355   |         |                | 1375     |           |         |
|           | 1360   |         |                | 1380     |           |         |
|           | 1365   |         |                | 1385     |           |         |
|           | 1370   |         |                | 1390     |           |         |
|           | 1375   |         |                | 1395     |           |         |
|           | 1380   |         |                | 1400     |           |         |
|           | 1385   |         |                | 1405     |           |         |
|           | 1390   |         |                | 1410     |           |         |
|           | 1395   |         |                | 1415     |           |         |
|           | 1400   |         |                | 1420     |           |         |
|           | 1405   |         |                | 1425     |           |         |
|           | 1410   |         |                | 1430     |           |         |
|           | 1415   |         |                | 1435     |           |         |
|           | 1420   |         |                | 1440     |           |         |
|           | 1425   |         |                | 1445     |           |         |
|           | 1430   |         |                | 1450     |           |         |
|           | 1435   |         |                | 1455     |           |         |
|           | 1440   |         |                | 1460     |           |         |
|           | 1445   |         |                | 1465     |           |         |
|           | 1450   |         |                | 1470     |           |         |
|           | 1455   |         |                | 1475     |           |         |
|           | 1460   |         |                | 1480     |           |         |
|           | 1465   |         |                | 1485     |           |         |
|           |  |         |                |          |           |         |

|   |       |                |         |                                |                      |           |         |
|---|-------|----------------|---------|--------------------------------|----------------------|-----------|---------|
| PHOTO NO. Approved For Release 1999/09/29                                     |       | MAP REFERENCE. |         | LATITUDE                       |                      | LONGITUDE |         |
| 443888  |       | 13062          |         | CIA-RDP28-05867A000301360034-3 |                      | 37 11 76  |         |
| COUNTRY   |       | PROVINCE       |         |                                |                      |           |         |
| AREA NO   | 13362 | SUBJECT        | SUBJECT | SUBJECT                        | SUBJECT              | SUBJECT   | SUBJECT |
| 0247N 94E   |       | 5              | 10      | 15                             | 20                   |           |         |
| Novgorod  |       | 25             | 30      | 35                             | 40                   |           |         |
| Russia  |       | 45             | 50      | 55                             | 60                   |           |         |
| Area A  |       | 55             | 60      | 65                             | 70                   |           |         |
| <p>and Cold Storage Quay in by Port</p> <p>2 of 4 port panoramic see CIA#</p> |       |                |         |                                |                      |           |         |
| DATE OF PHOTO   | TYPE  | QUALITY        | CLASS   | NO. OF CARDS                   | SOURCE OF PHOTOGRAPH |           |         |
| 25-27 April 60  | 4     | 2              | C       | 1                              | (3 30 25)            |           |         |
| CAPTIONED BY  |       |                |         |                                |                      |           |         |
| CLASSIFICATION  |       |                |         |                                |                      |           |         |
| Approved For Release 1999/09/29   |       |                |         |                                |                      |           |         |
| CIA-RDP28-05867A000301360034-3  |       |                |         |                                |                      |           |         |
| PHOTO ANALYSIS REPORT   |       |                |         |                                |                      |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS  |       |                |         |                                |                      |           |         |
| 1 Jun 56  |       |                |         |                                |                      |           |         |

25X1C

|  |  |                |         |                               |              |                      |         |
|--|--|----------------|---------|-------------------------------|--------------|----------------------|---------|
| PHOTO NO.  |  | MAP REFERENCE. |         | LATITUDE                      |              | LONGITUDE            |         |
| 443889   |  | N 30 60        |         | CIA-RDP78A0567A000301060034-3 |              | 61° 37' 7.5 E        |         |
| COUNTRY  |  | PROVINCE       |         |                               |              |                      |         |
| U.S.S.R  |  |                |         |                               |              |                      |         |
| AREA NO  |  | SUBJECT        | SUBJECT | SUBJECT                       | SUBJECT      | SUBJECT              | SUBJECT |
| D 249 N 42   |  | 5              | 10      | 15                            | 20           | 25                   | 30      |
| N 0 0 0 E 0 0  |  | 25             | 30      | 35                            | 40           | 45                   | 50      |
| G U A Y  |  |                |         |                               |              |                      |         |
| D 0 0  |  |                |         |                               |              |                      |         |
| <p>Old Storage Quay is by part 3 of 4 part<br/>     panoramic; see CIA #</p> <p>area and</p> |  |                |         |                               |              |                      |         |
| DATE OF PHOTO  |  | TYPE           | QUALITY | CLASS                         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 15-27 Jan 60   |  | 4              | 2       | C                             | 1            | (3-50)               |         |
| 25X1C  |  |                |         |                               |              |                      |         |
| Approved For Release 1999/09/29 : CIA-RDP78A0567A000301060034-3                              |  |                |         |                               |              |                      |         |
| Classification: <i>Class 1 NF/SC</i>   |  |                |         |                               |              |                      |         |
| Form No. 1-74 USE PREVIOUS EDITIONS  |  |                |         |                               |              |                      |         |
| PHOTO ANALYSIS REPORT  |  |                |         |                               |              |                      |         |



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|--|----------|----------------|----------|-----------|
| PHOTO NO.  | LOT NO.  | MAP REFERENCE. | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/29 : CIA-RDP78A0008010600343765 |          |                |          |           |
| COUNTRY  | PROVINCE |                |          |           |
| AREA NO  | SUBJECT  | SUBJECT        | SUBJECT  | SUBJECT   |
| 0248N 010  | 5        | 10             | 15       | 20        |
| 40 40 0 0 0 0  | 25       | 30             | 35       | 40        |
| NG M 0 0 5 A R 6 A   | 45       | 50             |          |           |
| - e e u e. )   |          |                |          |           |
| Part 1 of 3 part program; see CIA #                          |          |                |          |           |
| encl   |          |                |          |           |

|  |              |                |          |              |                      |
|--|--------------|----------------|----------|--------------|----------------------|
| PHOTO NO.  | LOT NO.      | MAP REFERENCE. | LATITUDE | LONGITUDE    |                      |
| COUNTRY  | PROVINCE     |                |          |              |                      |
| AREA NO.   | SUBJECT      | SUBJECT        | SUBJECT  | SUBJECT      |                      |
| 0 2 4 9 4 1 2 0  | 5            | 10             | 15       | 20           |                      |
| N 0 8 0 8 0 8 4 1 8 4 8 K  | 25           | 30             | 35       | 40           |                      |
| N 6 4 0 1 6 1 2 6 9  | 45           | 50             | 55       | 60           |                      |
| G E R  | P I E R      | V E            |          |              |                      |
| (25-30)  |              |                |          |              |                      |
| DATE OF PHOTO:   | TYPE         | QUALITY        | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 25-27 Sept 6 0 4 2 C 1   |              |                |          |              | 25X1C                |
| CLASSIFICATION   | CAPTIONED BY |                |          |              |                      |
| Approved For Release 1999/09/29 : CIA-RDP78A05867A00030100034375 |              |                |          |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 56                      |              |                |          |              | (20)                 |
| PHOTO ANALYSIS REPORT  |              |                |          |              |                      |

Approved For Release 1999/09/29 : CIA-RDP70E0567A000301060034-3

|  |                       |               |          |              |                      |         |         |         |
|--|-----------------------|---------------|----------|--------------|----------------------|---------|---------|---------|
| PHOTO NO.  | 143893                | MAP REFERENCE | LATITUDE | LONGITUDE    |                      |         |         |         |
| COUNTRY  | U.S.S.R.              | PROVINCE      |          |              |                      |         |         |         |
| AREA NO.   | 02484 918             | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
|  | 5                     | 10            | 15       | 20           | 25                   | 30      | 35      | 40      |
|  | NO 40 0 35 1 35 L     |               |          |              |                      |         |         |         |
|  | 45                    | 50            |          |              |                      |         |         |         |
|  | N 6 11 0 1 E A 0 6 A. |               |          |              |                      |         |         |         |
| Part 3 of 3 part                                   |                       |               |          |              |                      |         |         |         |
| <p>panorama; see CIA #</p> <p>25-13460-4-2 C 1</p> |                       |               |          |              |                      |         |         |         |
| DATE OF PHOTO                                      | TYPE                  | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |
|  |                       |               |          | 1            | 25X1C                |         |         |         |

Approved For Release 1999/09/29 : CIA-RDP70E0567A000301060034-3

Classification: CONFIDENTIAL

Form No. 1-74 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

|  |              |           |                    |              |                      |           |  |
|--|--------------|-----------|--------------------|--------------|----------------------|-----------|--|
| PHOTO NO.  | 443894       | LOT NO.   | Release 1999/09/29 | REFERENCE    | LATITUDE             | LONGITUDE |  |
| COUNTRY  | USSR         | PROVINCE  | N 30 60            |              |                      |           |  |
| AREA NO.   | 308          | SUBJECT   | SUBJECT            | SUBJECT      | SUBJECT              | SUBJECT   |  |
| 1 - 6  | 5            | 308       | 10                 | 11 - 8       | 15                   | 20        |  |
| 7 - 10   | 25           | C - A 6 4 | 30                 | 11 - 8       | 35                   | 40        |  |
| 11 - 14  | 29 5         | 29 5      | 30                 | 11 - 8       | 35                   | 40        |  |
| 15 - 18  | 45           | 1         | 50                 | 11 - 8       | 35                   | 40        |  |
| <p>heading toward the Naval Base</p> <p>Wharf</p>                |              |           |                    |              |                      |           |  |
| DATE OF PHOTO  | TYPE         | QUALITY   | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH | (3, 30)   |  |
| 25-27 April 60   | 4            | 2         | C                  | 1            |                      | 25X1C     |  |
| CLASSIFICATION   | CAPTIONED BY |           |                    |              |                      |           |  |
| CONF/NF/CC   |              |           |                    |              |                      |           |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |              |           |                    |              |                      |           |  |
| PHOTO ANALYSIS REPORT  |              |           |                    |              |                      |           |  |

|  |                           |                 |            |              |                                |          |           |  |
|--|---------------------------|-----------------|------------|--------------|--------------------------------|----------|-----------|--|
| PHOTO NO.  | 443895                    | DATE OF RELEASE | 1999/09/29 | REFERENCE    | CIA-RDP78-05867A000301060034-3 | LATITUDE | LONGITUDE |  |
| COUNTRY  | USSR                      | PROVINCE        | N 30 60    |              |                                |          |           |  |
| AREA NO  | N                         | SUBJECT         | 304        | SUBJECT      |                                | SUBJECT  |           |  |
| T - 43   | 5                         | SUBJECT         |            | SUBJECT      |                                | SUBJECT  |           |  |
| 25   | 25                        | SUBJECT         |            | SUBJECT      |                                | SUBJECT  |           |  |
| ER   | OPEN                      | LAND            | 10         | 15           | 20                             | 25       | 30        |  |
| NOVOKOZHIK   | NOVOKOZHIK                | NOVOKOZHIK      | 30         | NO.          | NO.                            | NO.      | NO.       |  |
| NOVOKOZHIK   | NOVOKOZHIK                | NOVOKOZHIK      | 45         | 102          | 102                            | 102      | 102       |  |
| <p>at Western Mole in Novorossiysk.<br/>at anchored</p>          |                           |                 |            |              |                                |          |           |  |
| DATE OF PHOTO  | TYPE                      | QUALITY         | CLASS      | NO. OF CARDS | SOURCE OF PHOTOGRAPH           | 25X1C    |           |  |
| 25-27 April 60   | 4                         | 2               | C          | 1            | (3,30)                         |          |           |  |
| CLASSIFICATION   | Captioned by<br>CIA/NF/CC |                 |            |              |                                |          | 25X1C     |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |                           |                 |            |              |                                |          |           |  |
| PHOTO ANALYSIS REPORT  |                           |                 |            |              |                                |          |           |  |

|  |              |                |         |              |                      |       |
|--|--------------|----------------|---------|--------------|----------------------|-------|
| PHOTO NO.  |              | MAP REFERENCE. |         | LATITUDE     | LONGITUDE            |       |
| 443896   |              | N 30 29        |         |              |                      |       |
| COUNTRY  |              | PROVINCE       |         |              |                      |       |
| AREA NO.   | SUBJECT      | SUBJECT        | SUBJECT | SUBJECT      | SUBJECT              |       |
| T - 4 3  | 364          | 36             | 10      | 14           | 15                   |       |
| 62   | 25           | 24             | 30      | 15           | 20                   |       |
| C E N T R A L N O. 1 0 2, R A T                                  |              |                |         |              |                      |       |
| N O V O L O V O V Y K  |              |                |         |              |                      |       |
| at anchored  |              |                |         |              |                      |       |
| at Western Mole in Novorossiysk.                                 |              |                |         |              |                      |       |
| DATE OF PHOTO  | TYPE         | QUALITY        | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |       |
| 25-27 April 60   | 4 2          | C 1            |         |              | (3,30)               |       |
| CLASSIFICATION   | CAPTIONED BY |                |         |              |                      | 25X1C |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060034-3 |              |                |         |              |                      |       |
| PHOTO ANALYSIS REPORT  |              |                |         |              |                      |       |